

NOTEBOOK 11e

Unclassified notes from
the Broome district

Locee ingala = flying like a bird in your dream
doombara ngan'ya) from the hills to the valleys.

Having the power of aerial motion.

Nganboogarree - nightmare ?

(See vocabularies for the following)

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Yoon'gurdoo ngaia = I am full

Ngajjee mai gabboo ngooroo = you want more mai.

Ingooradoo ngaia = I am full up

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Wommalock, my booroo too, it is between Beedaboogan and Jajjala.

Yangana mamma gun'jin = will stay together for company

Ngai meejala booyan = I sit down by myself (lonely)

Banna meejala = when do you go back?

Kajala bai'a'gur = I gotomorrow

Maaloo joo na min'ya = you're not going to get him.

Joo na wanya = you can get him (or her).

Wallundee = you go and get him " "

Wallinya = you go and get him.

Maialee - born on the same ground ?

Any song sung for beeloorn and jeerungoo mai ? no song.

What's Bandoor?

When do they have the turtle dance?

lallurn and muyungarree.

On greeting after long absence they rub or clasp each other to their breasts ngoojoroo. Brother greeting sister - he sits down near his yalmeo and his sisters and mothers come behind him and cut themselves and cry. He can go near his eldest sisters' nyeerrwa (cave or shelter) but sits with his brother-in-law and if a sister-in-law comes over he cannot face her nor talk to her. They talk with no women, young or old, in the camp.

Hair, baaloo, made into a rope and twisted round and painted with doogul.

Ban'min wanma, asking the jaingangooroo to come and see the sick person.

Any season narrowera can fight.

Old thammunjoonoo cover themselves entirely with karrmul.

Younger ones put karrmul and reerrga and paint shields (mungoorl) with karrmul and doogul. So painted they cannot be seen by the thammunjoona.

Narrowera can be fought all day and in the dark.

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Jarrda - evening star

At the balellee, etc. operations a yaggoo sometimes presses the boy to him (ngoojoor wanje lean) in order to make his heart strong and not flutter. He does this before he performs the operation.

booga = stench

" poison

" mannowra

(The above information may be found in
other accounts)

Lingocora, a man's name, but he has not the alligator for his jalnga.

Burdongan booroo was another man's name, but he did not have the burdonk (fire stick) for his jalnga. He had seeds, etc. for his jalnga. He was called Burdonganbooroo from his ground.

Mirrooroo cannot be put in and jalngangocroo cannot touch jeerungoo and beeloorn.

Noomera goordoogoordee, beeloorn and moonmara are almost the same (needn't cook)

wan'gai (cook) kandoor (cook)

gower gower (cook)

A woman could sometimes be given a nocloo (dance) in her dream which she told her man and he made the dance which was passed on.

Tchoorur or joorur - the shell gouge by which the fine markings are grooved.

If a Kymera woman is tharloo to a man named Billingee some distance away, and another Billingee (also a Boorong) lives near her and she is his yooramurroo, she calls him jalbain to distinguish him from the Billingee to whom she is tharloo.

Rambar and jeegal, synonymous terms.

Yalloor and tharloo " "

Joolburda jarra - coast people, N.W.

Beeda kala " " S.W.