

THE KERRGAINBI JANGA

The Kerrgainbi janga always drank the blood of the yungar they caught there, and they could be heard far away drawing in their breath after they had sucked the blood from a yungar.

When the yungar had to pass Kerrgainbi on their way to the game ground, they must always adjust their bookas (^{Kuganasku}cloaks), carry their wannas and spears with the points held downwards, and have something tightly held and fastened and their gootas ^{skibap} hung properly on their backs. If anyone dropped his spear, or if a yungar or a jogga slipped in passing the place, they died. No game must be killed on the janga's ground at Kerrgainbi, and if anyone eats any daaja ^{meat} that may have been caught there, the janga broke their knees and made them mata ngelin (crooked legged) ever afterwards.

One day Ngoogurdan caught a goomal (grey opossum) near Kerrgainbi, and being very hungry she said to herself, "Janga may be asleep, and may not have seen me catch goomal." So she cooked and ate the goomal, and when she had finished eating it, she felt something hit her on the legs and soon afterwards big lumps formed on her knees and when these went away her legs were crooked and remained crooked till she died.

Yungar always swept and cleaned the approach to the winnainjung ground of the Kerrgainbi janga, and often when they went to sweep it before they passed that way to hunt, they saw a lot of grey hair flying about, which was the jerdal or grey hair of the janga. But if, when the yungar went to sweep the ground he found bits of meat on it, he knew then that he would soon die, because the janga showed him he was eating his flesh.