

BWAILE KOOLONGURCHILDREN'S ROCK*magical, forbidden*

There was a winnaitch stone in a cave off Beverley Road and if a woman looked at this stone as she passed she became pregnant. Little children were in this stone and used to ^{go} into the gobbel ^{of} the women who looked at the stone. A great bird, "like an owl", once frightened the children and they all went away out of the stone to a place called Geling, south-east of Beverley, and when the women went to Geling, the little babies came to them.

Near the cave a yungar boy killed his mother and her kaanya ^{Spirit of newly dead} remained there until the boy was passing the cave again, and the mother's kaanya caught him and was going to keep him, but some ^{Sorcerers} bulyas [^] went to the cave and got the boy out and so saved him.

THE JANGA AND THE YUNGAR

36

Janga (jenga or jinga) are the spirits of the dead natives that take bodily form and haunt certain districts and places. They differ from kaanya in that the latter is invisible and will not usually work harm, whereas the janga are generally boogur (sulky).

In ^{Spirit of Great grandfather} Demma goombertime a yungar went yongar ngardongin (kangaroo stalking) and did not return. His people wondered where he was and then they bulya'd him (got the bulya to look for him by magic) to find out where he was and they saw red amongst the hills.

They went to the place where the bulya told them he was and they found him with the janga who were cooking him and then taking him out of the fire and making him alive again so that they should have more play with him. His moorurt (own people) with the help of the bulyas got him away alive and one day they took him out kangaroo hunting, but when he raised his dowuk (club) to throw it at the kangaroo, his arm broke off because the bone had been burnt by the janga to charcoal and the young man died and went to Jinjanup-Kooranup (westward over the sea). *The Heaven of the Bibbulmun*