

Every deep pool throughout the West is inhabited by a huge mythical snake, called by various dialectic equivalents. The services of these mythical snakes can be commanded by the sorcerers of the districts, all of whom will have the woggal either as a "familiar" personal totem, or hereditary totem. On the Gascoyne, the snake is called kajjoorda, the sorcerer who has power over it being called kajjoordoo (Cornally's information). In this district also the sorcerer who wishes to use the services of the snake goes down to the bottom of the pool and lies beside the snake and whispers his desires which the woggal grants.

GHOSTS, ETC.

In the locality of Northampton, the natives have a tradition that at a certain spot, called by them Unenaerina, the spirit of a dead native was supposed to have appeared to the other natives. The aboriginal word with its meaning was included in a short vocabulary of W.A. contributed by the Colonial Secretary to "Science of Man" (1903/4)(Sydney).

At Mitherra, in the same district there is supposed to be a haunted cave in which the spirit of a dead native appears at night.

There were giants in the old days, giants of men who left their footprints on the stones and rocks of the North, and giant animals whose fossil remains have been found.

Balbuk, the last Perth native, called the dark patch in the Milky Way Woordaitch beela (big river) also Weja yaragoori (emu laying eggs). It is also supposed to be the woggal who is living up there.

The Pleiades are called variously Jooka woord (sisters and brothers), yoggal gurra (women), tanangur, dunnaget, yoggalgur (women), nendil, dannangurra, woordajook (brothers and sisters) but no intelligible legends could be obtained concerning these names from the Perth natives.