

JAAL,- last native of tribe belonging to Wiluna (Wiluna goldfields)

J. approached D.B. asking that gold prospectors would not converge on Wiluna area,- blacks used, when guiding prospectors, always lead them away from Wiluna area. Wiluna divided into two parts,-1., called "Munro", sacred area. No woman or young uninitiated boy ever allowed there for centuries. In this sacred area were to be found the true black flints, with which the knives for initiation rites were made. These black flints were sold to all the tribes, from the head of the Murchison to heads of all northern rivers upto Darwin, then to the tribes in the east, and so on back to the Murchison. Wiluna tribe would barter with Gascoyne Group, this group with the next group and so on,-each Group only travelling as far as groups friendly to them could be met,-then the flints would be taken over by the tribes living over the "friendly" borderline, and so on. The trip with flints took 25 years for area to be covered.

~~xxxx~~ Part no. 2 was named "Maamba", adjacent to "Munro". Some natives could enter here, as this was only semi-sacred. J. wanted both areas kept sacred so that white prospectors could not enter. D.B. had the idea that Jaal was the last remaining rep. of the Wiluna tribe. She took the matter up with the Minister for Mines and other Fed. and W.A. Ministers, amongst them Mr. Klug, who wished D.B. to accept a car to come from Ooldea to visit Wiluna area,- and if any part used, to compensate Jaal. ("Maamba" white flints) D.B. promised Jaal area would not be used by the white men. Heard no more until the news that the Wiluna Goldmine had been found and a Company formed. Heard also that Jaal was dead.

Swedish anthropologist D.B. gave one of the black flints.