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NAMES APPLIED FROM TOTEMS

NAMES DERIVED FROM TOTEMS

Some Southwestern names were bestowed upon children from some circumstance happening at birth, the child being given as a personal totem the natural object of whatever occurred at the time of birth which led to the bestowal of the name.

Other names were given from the hereditary or localised totem. Examples of these are as follows.

<u>NAME</u>	<u>PERSONAL BORUNGUR</u>	<u>LOCALISED TOTEM (HEREDITARY)</u>
MARNIL	Marnin-marnin - emu feathers shaking in the wind.	Mungaitch - banksia
Ngelyup	Ngilgur - clean sand	Mungaitch
BARUP	Bar-bar - breaking warrain (edible root)	Mungaitch
Dolyup	War dolyet nyin = young kangaroo in pouch	Wej (emu)
YIDIR	Yidiring - restlessness, sleeplessness, personal totem = sleep	Forgotten
Ijil	Daaj ijil = meat on top (of tree)	Waddarn = sea
Nyilgi	Yalgai yukan = little woorark standing still; woorark	Mungaitch
Ngalyart	Ngai ngal = ragged clouds	Warrain
WOOLBER	Woolba-woolba = shivering, cold	Kuljak = swan
NYABEL	Nyabba = greasing body, fat or grease	wej
JANGEL	Janga janga = bark rustling, bark	wej
Minil	Mini = splinter running into body, splinter	wej

NAMES FROM HEREDITARY OR LOCALISED BORUNGUR :-

YABURGURT	Yabburuk kooyading = sea booming, <u>waddarn</u> = Hereditary borungur
NOOMAN	Noom nyinnagur = clump of mungaitch <u>mungaitch</u> = Hereditary borungur
BAABURGURT	Baaburrr = sound made by kalda (sea mullet) as it rushes through the water. <u>kalda</u> = hereditary borungur
GOONGAR	Gab goong = water rippling <u>gab</u> = hereditary borungur
Nyader	Nyader = light shower of rain <u>gab</u> = hereditary borungur
KUNDUNGIT	Kundung = swan moving its head and neck <u>kuljak</u> = hereditary borungur

NAMES APPLIED FROM BORUNGUR

(Some of these occur in the other lists.)

→ Mungait	wej	Wej shell breaking and little ones coming out - munga
→ Mulap	war	
→ Melgunan	tamar	
→ Boyäp	war	
→ Ngojeran	war	
→ Ngardongbärong	war	Father Ngardongin.
→ Yelingan	wej	Wej walking along gravel and sand - yeling
→ Bangitch	gij	Gij broke being too soft - Bangit
Dalangart, m.	war	War licking dew off grass - daling tongu
Kurlängit	war	
(Wurgäm	gij	
(Yungurt	jiuk	
(Banung	"	
(Janipan	gij	
→ Ngugan, m.	jiuk	
→ Mulyal	"	
→ Notuman	"	
→ Wanneran	gij	
→ Minjinan	jiuk	- the jiuk bush was dry - minj
→ Ninjer	"	the father smelt the jiuk berries - ninj - smel
→ Borndil	yongar	yongar throwing blood out from spear wound - borndil
→ Nyelger	wit	
→ Krindainyap	jiuk	jiuk red and ripe - krindin
→ Ngamberan	"	
→ Jilyäp	gij	
Nuelbinan	"	(Notuman's kord)
→ Nguanan, m.	ngau, ngwan	Ngau's nest in the branch of a creek - ngwan
→ Bijaran, f.	?	
→ Kinian, m.	ngau	Kenia gäning - treading on a ngau.
→ Yangap, f.	wit	Yirangurtin - lifting top off wit's nest.

Warin	ngau	
gidingan	kwent	Jin! jin! noise the kwent makes.
Ngabur, f.	ngau	Ngap ngap, fire blazing - she was given a fire name.
Wilarin, m.	wej	
Ngaijang	ngau, gij	His father's konk and his dem Merijin gave him the name from broken gij - ngajin
Bordenan	wej	Wej close up, borduk
Yirain	ngau	Ngau holding up its head - yira yirain.
Murbil	wej	Murbil - wej going in a string
Dangär	wej	Dangärning - wej letting the wand out of his mouth
Windaitch, m.		
Burilyan	gij jiuk	
Bungalit	kwent	Bungal - kwent on nest tramp on his bukal (back)
Balian, f.	warr	Bali ining - sneaking on the war.
Yaran, f.	wit	Yari yari - shaking the white ants in yorl.
Midap, m.	karl	Mit - fire stick
Wulbaitch	karl	Wulbait - burnt wood
Genangan	wej	Gēnung - emu going away by itself.
Nyudu, m.	wit	Nyutitch - making a little hole in wit's nest.
Wanmeran	gij	
Medäng	male	Male getting out of the water on to the bank met
Minwurdng	?	
Yunyaitch, m.	male	Yung'yunk - male on the bank of the river.
Nyinbiläng	wej	Nyining - wej sitting
Baijel	male	Baijep - grassy place, male making nest there.
Muyuman, f.	gij	Gij mo-il - pointing the spear.
Bugarit	male	Bogur bogur - male hitting water with his wings.
Jamborit	male	Jamburr jamburr " " " " "
Wibil	male	Gwibil - male hiding.
Windalan	wej	
Yelungan, f.	male	
Wirijan, f.	karl	fire dying out wij. She is man yog for Jamborit
Kaiar, m.	jenak	Kaianung jinäng bardin - spirit seeing him and walking away.

Warilyit, m.	jenak	Waril weyening - spirit frightening
↳ Weran	male	Wer guling - male going away.
↳ Morlwar	gij	Morl burangin - pulling spear out after spearing animal.
Targurt, Ngainyer, m.	gij	Tar wurt - spears rattling.
↳ Mirgurn	gij	
↳ Dulan	?	
↳ Waiabāng	jiuk	
↳ Wijāp	tamar	
↳ Wundargul	tamar	
↳ Bindaran	jiuk	
↳ Meriji, f.	jiuk	
Yiranan, f.	jiuk	
Wungarit, m.	jiuk	
Gurndil, m.	jiuk	(Meriji's kord)
Wowan, f.	jiuk	
Gredin, f.	jiuk	
Bandup	jiuk	(Yiranan's kord)
Dilangan	tamar	(Wungarit's kord)
Baiāngan	jiuk	
Ngauarit	tamar	
Yuril	tamar	
Dādel	tamar	
Ngargul	tamar	
Ninilyi	tamar	
↳ Yutim, m.	jiuk	
↳ Yalukan, f.	jiuk	
↳ Monjil	jiuk	
↳ Jidinyuk	tamar	
Yerbil, m.	"	
Wingarit, m.	"	
↳ Nubulan, f.	"	
↳ Minniyan, f.	"	
↳ Mabin, m.	"	
↳ Kubin, m.	jiuk	
↳ Kigar, m.	jiuk	

Jibar, m.	jiuk	
Wilbur, m.	jiuk	
Minmin	jiuk	
Wataguba	wit	
Mindardi, f.	jiuk	
Gunmerit, m.	jiuk	
Bilbang, f.	jiuk	
Kurndang, f.	jiuk	
Winwər, m.	jiuk	
Majedan, f.	gij	
Yirijan, f.	jiuk	
Tugi, f.	"	
Dulbar, m.	"	
Bilyibilyi, f. ?		
Wunder, m.	jiuk	
Dardabum, m.	jiuk	
Batukan, f.	wit	
Wungan, f.	jiuk	
Baiangan	jiuk	
Janbi, f.	jiuk	
Darit, m.	war	
Ngander, f.	war	
Jungan, m.	war	
Mindan	yagain	- Minja baring - turtle shell getting dry
Yurdel	yagain	- Yuart - turtle hiding under the mud or sand
Ngamārda		
Yinit	wej	- Yirin wutaring - one emu getting between others and splitting them up.

NAMES APPLIED FROM BORUNGUR

Minjinan	Minj - the jiuk bush was dry
Ninjer	Ninj - the father smelt the jiuk berries
Borndil	Borndil - the yongar throwing blood out from spear wound
Krindinyap	Krindin - jiukared and ripe
Jidingan	Jin-jin - the noise the kwent makes
Ngabur	Ngap-ngap - fire blazing
Ngaijang	His father's konk and his dem Merijan gave him the name from broken gj - ngajang
Murbil	Murbil - wej going in a string
Dangar	Dangarning - wej letting the wind out of his mouth.
Bungalit	Bungal - kwent on nest, tramp on his bukal (back)
Wirijan	Wij - fire dying out. She is manyog for Jamborit
Kaian	Kaianung jinang bardin - spirit seeing him and walking away
Warilyit	Waril weyening - spirit frightening
Weran	Wer guling - malē going away
Moilwar	Moil burangin - pulling spear out after spearing animal
Targurt	Tar wurt - spears rattling
Mindan	Minja baring - turtle shell getting dry
Yurdil	Yuart - turtle hiding under the mud or sand
Yinit	Yirin wutaring - one emu getting between the others and splitting them up.