

III 5J, 11

RELATIONSHIP TERMS

TURKEY CREEK

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Ngowajarree	woman	calls	Ngangala	woman	gooral
Ngaggara	"	"	"	"	gillal or damberool
Nganjelee	"	"	"	"	maggal
Ngangala	"	"	"	"	ngajjil
Ngowajarree	"	"	Ngaggara	"	maggal
Nganjelee	"	"	"	"	gooral
Ngangala	"	"	"	"	damberool
Ngaggara	"	"	"	"	ngajjil
Ngowajarree	"	"	Nganjelee	"	ngaabool
Ngaggara	"	"	"	"	gooral
Ngangala	"	"	"	"	maggal
Nganjelee	"	"	"	"	ngajjil
Ngaggara	"	"	Ngowajarree	"	maggal
Nganjelee	"	"	"	"	ngaabool
Ngangala	"	"	"	"	gooral
Ngowajarree	"	"	"	"	ngajjil
Jowalyee	man	calls	Jaggara	man	moondabain or ngoombana
Joongara	"	"	"	"	nyakkanjee
Jangala	"	"	"	"	damberool
Jaggara	"	"	"	"	ngajjin
Jaggara	"	"	Jowalyee	"	moondabain
Joongara	"	"	"	"	ngabbooin
Jangala	"	"	"	"	kallil
Jowalyee	"	"	"	"	ngajjin
Jowalyee	"	"	Joongara	"	ngabbooin
Jaggara	"	"	"	"	kallil
Jangala	"	"	"	"	moondabain
Joongara	"	"	"	"	ngajjin
Jowalyee	"	"	Jangala	"	nyakkanjee
Jaggara	"	"	"	"	damberool
Joongara	"	"	"	"	moondabain
Jangala	"	"	"	"	ngajjin

Jaggara man calls an older ngowajarree ngowajil
 Ngowajarree woman calls a young jaggara ngowajil
 Jaggara man calls a younger ngowajarree ngoolnal
 Young Ngowajarree girl calls jaggara man ngoolnal.

Jowalyee man calls Ngaggara woman	(old)	maggal
	(young)	ngoolnal
Jaggara man calls Ngaggara woman	(old)	ngajjil
	(young)	"
Joongara " " " "	(old)	gooral
	(young)	"
Jangala " " " "	(Old)	damberool
	(young)	"

Jaggara man calls Ngowajarree woman	(old)	ngowajil
	(young)	ngoolnal
Joongara " " " "		kongal
Jangala " " " "		kallil
Jowalyee " " " "		ngajjil

Joongara " " Ngangala "	(old)	ngowajil
	(young)	ngoolnal
Jaggara " " " "		damberool
Jangala " " " "		ngajjil
Jowalyee " " " "		gooral

Joongara " " Nganjelee "		gooral
Jaggara " " " "		kallil
Jangala " " " "	(old)	ngowajil
	(young)	ngoolnal
Jowalyee " " " "		ngabbool

Jowalyee man calls Ngambijinna woman	thamminjee
Jowalyee man calls Naangarree woman	kangal
Jowalyee man calls Nyoweroo woman	kallil
Jowalyee man calls Nyowana woman	gillal

Jaggara man calls Ngambijinna woman	kangal
Jaggara man calls Naangarree woman	thamminjee
Jaggara man calls Nyoweroo woman	ngabbool
Jaggara man calls Nyowana woman	gooral

Joongara man calls Ngambijinna woman	ngabbool
Joongara man calls Naangarree woman	tamberool
Joongara man calls Nyoweroo woman	thamminjee
Joongara man calls Nyowana woman	kongal

Jangala man calls ngambijinna woman	ngabbool	
Jangala man calls Naangarree woman	gooral	
Jangala man calls Nyoweroo woman (old)	kangal	
	(young)	thamminjee
Jangala man calls Nyowana woman	thamminjee	

Jowalyee man calls Jaangarree man	kangal
Jowalyee man calls Jambijinna man	thamminjee
Jowalyee man calls Jowan man	damberool
Hōwalyee man calls Jooroo man	nyakkanjee

Jaggara man calls Jaangarree man	thamminjee
Jaggara man calls Jambin or Jambijinna man	kangal
Jaggara man calls Jowan man	nyakkanjee
Jaggara man calls Jooroo man	ngabbocin

Joongara man calls jaangarree man	damberool
Joongara man calls Jambin man	nyakkanjee
Joongara man calls Jowan man	kangal
Joongara man calls Jooroo man	thamminjee

Jangala man calls Jaangarree man	nyakkanjee
Jangala man calls Jambin man	ngabbocin
Jangala man calls Jowan man	thamminjee
Jangala man calls Jooroo man	kallil

Ngowajarree woman calls Jaggara man (old)	ngowajil
(young)	ngoolnal or ngoonong
Ngowajarree woman calls Joongara man	ngabbocin
Ngowajarree woman calls Jowalyee man	ngajjil
Ngowajarree woman calls Jangala man	nyakkanjee

Ngangala woman calls Jaggara man	damberool
Ngangala woman calls Joongara man	ngoolnal
Ngangala woman calls Jowalyee	gooral
Ngangala woman calls Jangala man	ngajjil

Ngaggara woman calls Jaggara man	ngajjil
Ngaggara woman calls Joongara man	gooral
Ngaggara woman calls Jowalyee man	ngoolnal
Ngaggara woman calls Jangala man	damberool

Nganjelee woman calls Jaggara man	nyakkanjee
Nganjelee woman calls Joongara man	ngajjil
Nganjelee woman calls Jowalyee man	ngabbocin
Nganjelee woman calls Jangala man	ngoolnal.

RELATIONSHIP TERMSTURKEY CREEK

Father	Ngabboo
Father's brother	Ngabbool
Father's sister	Kongal, gongal
Father's mother	Thamminjee
Father's mother's brother	"
Father's mother's sister	"
Father's father	"
Father's father's sister	"
Mother	Gooral
Mother's sister	"
Mother's brother	Nyakkanjee
Mother's mother	Kongal, gongal
Mother's father	Thamminjee
Mother's father's sister	"
Mother's mother's sister	Gongal
Mother's father's brother	Thamminjee
Son	Ngabbool
Son's son	Thamminjee
Son's daughter	"
Daughter	Ngabbool
Husband	Ngoolna
Husband's father	Lambaroo
Husband's mother	Gillal
Husband's sister	Maggal
Husband's brother	Ngoolnal
Wife	Ngoolna
Wife's sister	Ngoolnal
Wife's brother	Moondabam or ngoombana
Brother	Ngajjin
Brother's wife	Ngoolnal
Brother's son, daughter	Kallil
Brother's wife's father	Lambaroo
Brother's wife's mother	Gillal
Brother's wife's sister	Ngoolnal

Brother's wife's brother	Ngoombana, moondabain
Sister	Ngajjil
Sister's husband	Ngoombana, moondabain
Sister's son , daughter	Kallil
Sister's husband's mother	Gillal
Sister's husband's father	Lambaroo
Sister's husband's brother	Ngoombana or moondabain
Sister's husband's sister	Maggal, ngoolnal

(For original, see III 4j,ii - latter pages)

The relationships of the Classes are as follows :-

Jowalyee (Boorong) man is father (ngabbooin) to Joong'ara (Kaimera) boys, and Nganjelee (Kaimera) girls.

Joong'ara (Kaimera) man is father (ngabbool or ngabbooin) to Jowalyee (Boorong) boys and Ngowajarree girls.

Ngowajarree (Boorong) woman is mother (gooral') to Jooroo (Paljeri) boys and Nyoweroo girls.

Nganjelee (Kaimera) woman is mother (gooral') to Jambin boys (Banaka) and Ngambin girls.

Jaggara (Banaka) man is father (ngabbool) to Jooroo (Paljeri) boys, and Nyoweroo girls.

Jang'ala (Paljeri) man is father (ngabbooin) to Jambin (Banaka) boys, and Ngambijinna girls.

Ngaggara (Banaka) woman is mother (gooral') to Joong'ara (Kaimera) boys, and Nganjelee girls.

Ngang'ala (Paljeri) woman is mother (gooral') to Jow'alyee (Boorong) boys, and Ngowajarree girls.

With the change of names in the offspring, the relationship is as under :-

Jaang'arree (Brown)

Jowalyee (Boorong) man is father to Jowan boys (Kaimera) and Nyowana or Ngammajillee girls.

Jowan (Kaimera) man is father (ngabbool) to Jaang'arree (Boorong) boys and Naang'arree girls.

Nyowana or Ngammajillee (Kaimera) woman is mother (gooral') to Jaggara (Banaka) boys, and Ngaggara girls.

Naang'arree (Boorong) woman is mother (gooral') to Jang'ala (Paljeri) boys and Ngang'ala girls.

Jaggara (Banaka) man is father (ngabbooin) to Jooroo (Paljeri) boys, and Nyoweroo girls.

Jooroo (Paljeri) man is father (ngabbooin) to Jaggara boys (Banaka) and Ngaggara girls.

Nyoweroo (Paljeri) woman is mother (gooral) to Jaang'arree (Boorong) boys and Naang'arree girls.

Ngambin (Brown)

Ngaggara (Banaka) woman is mother (gooral) to Jowan (Kaimera) boys and Nyowana girls.

Jowan (Brown)

Jeeng'ara (Kaimera) man is father (ngabbool) to Jaang'arree

(Boorong) boys and Naang'arree girls.

Jaang'arree (Boorong) man is father (ngabbool) to Jowan (Kaimera)

boys and Nyowana girls.

Naang'arree (Boorong) woman is mother (gooral') to Jang'ala (Paljeri)

boys and Ngang'ala girls.

Nyow'ana (Kaimera) woman is mother (gooral') to Jaggara (Banaka)

boys and Ngaggara girls.

Jang'ala (Paljeri) man is father (ngabbool) to Jambin (Banaka)

boys and Ngambin or Ngambijinna girls.

Jambin (Banaka) man is father (ngabbool) to Jang'ala (Paljeri)

boys and Ngang'ala girls.

Ngambijinna woman (Banaka) is mother (gooral') to Jowan (Boorong)

boys and Nyowana girls.

Nyoweroo (Paljeri) woman is mother (gooral') to Jaang'arree boys

(Boorong) and Naang'arree girls.

Other relationship terms are as follows :-

Ngaggara woman calls Ngang'ala woman gillal or damberool.

Nganjelee woman calls Ngangala woman maggal.

Ngangala woman calls Ngangala woman ngajjil (sister).

Ngowajarree woman calls Ngaggara woman maggal.

Ngangala woman calls Ngaggara woman damberool etc. etc.

Jowalyee man calls Jaggara man moondabain (brother-in-law).

Joong'ara man calls Jaggara .man nyakkanjee (mother's brother, uncle)

Jangala man calls Jaggara man damberool.

Jaggara man calls Jaggara man ngajjin (brother).

Jaggara man calls Jowalyee man moondabain.

Joong'ara man calls Jowalyee man ngabbooin.

Jangala man calls Jowalyee man kallil (sister's son, nephew, etc.)

Jaggara man calls an old Ngowajarree woman ngowajil; he calls a
young Ngowajarree woman ngoolnal (wife stock).

An old Ngowajarree woman also calls a young Jaggara man Ngowajil,
and a young Ngowajarree calls him ngoolnal.

A Joong'ala (Kaimera) man calls a Ngowajarree woman, old or young,
kong'al.

A Jang'ala (Paljeri) man calls an old or young Ngowajarree woman,
kallil.

A Jaggara man calls Naang'arree woman, old or young, thamminjee.

These are some of the Turkey Creek relationship terms. There are others representing more intricate kinships, but the distinctive relationships these denote cannot be decided without a visit to the district. They appear, however, to be similar in their application to the many relationship terms of the Southwest and other well-known parts.