

UPPER MURCHISON TRIBES

GEOGRAPHICAL DISTRIBUTION

WATERHOLES, CAMPING PLACES, TRADE ROUTES, etc.

POINTS OF THE COMPASS

UPPER MURCHISON TRIBES
GEOGRAPHICAL DISTRIBUTION

The tribes under this heading comprise the Wajari or Wadari; Ngadawonga; Waianwonga; Ngaiuwonga (North and South); Ngajawonga or Jargurdi; Kurduwonga; Wirdinya; Yenawonga; Ngargawonga; Ngadariwonga; Kurilawonga; Nugarnwonga; Nyanawonga; Badu or Ngaiyu wonga; Yirawonga.

These tribes collectively cover an area of country extending from about Lat. $24^{\circ}30'$ to $28^{\circ}20'$, Long. $116^{\circ}40'$ to $121^{\circ}20'$ (approximate).

The Wajari (or Marduwonga or Kuriwonga) are located in the Yalgoo, Mt. Magnet, Cue and Nannine districts and Nukawara district, and run northwards towards Nukawara, where the Kurduwonga appear to come in.

The Ngadawonga are eastward of the Wadari and occupy Meekatharra, Abbots, Minderoo, Mt. Maitland, Peak Hill, Horseshoe and Robinson Ranges.

The Waianwonga are northeastward of the Ngadawonga and inhabit the South and middle branches of the Gascoyne River towards Jibunganna, Wonyalguna and Jaydinya, and eastward towards Yowereena Hill in the Thaduna area.

The Ngaiuwonga are south of the Waianwonga and eastward of the Ngadawonga, and are located at Lake Way, Yander, Wiluna, and northwards on the watershed of the Murchison towards Lake Nabbaru.

Ngajawonga place themselves north of the Ngaiuwonga and east of the Waianwonga, and occupy Kennedy Creek, Winditch Spring and Carnarvon Range district.

The Kurduwonga are north of the Wajari, Kurilawonga and Ngajawonga and are found northward of Nukawara, towards Biringara, Milguin, Milli-milli, Mt. Gould, Mureri, on the Gascoyne towards Mt. Clere, Sawback Range, Mt. Labouchere, and Nungamarra Pool and Orilba River.

The Wirdinya run eastward and northeastward of the Kurduwonga and Ngajawonga and north of the Ngadawonga, northwestward of the Waianwonga, at Horrigan's Station, "Manda", towards

the Marsh and the Gap and at Savory Creek.

The Yenawonga group were located to the north of Mt. Leake between the Ngadawonga and Waianwonga.

The Ngargawonga were found on Nungamarra and Jibungunna Pools and intermarry with Waianwonga and Kurduwonga.

The Ngadariwonga appear to be located between the Wajari and Kurduwonga. They call themselves Ngada or Ngadari or Kurduwonga.

The Kurila wonga identify themselves with the Kurduwonga and have given the district between Mt. Clere and Mt. Gould as their habitat.

The Nugarn wonga are southwest of Meekatharra, a dialectic term for S.W. is the name applied to the Wajjarin

The Ryanawonga or Ngadawonga were between Horseshoe and Murnang-yanna

The Barduwonga were located E. and S.E. and N.E. of Lake Way, also at Lake Way, Lawlers and N.E. of Lawlers.

The Yira wonga appeared to be at Red Knob, Red Point and the Ngama or nganna holes north of the watershed (Muráhison)

Representatives of all these tribes were met with amongst the Ngadawonga, who occupied the country between Meekatharra and Peak Hill. The Ngadawonga tribe was the only one personally visited in the two months devoted to the work, but the totems, kinships, etc., were said by the members of the above tribes to be similar to those obtaining amongst the Ngadawonga. Their tribal names and the pools on their various runs were rendered by the natives of the tribes above mentioned.

Tribal Runs or Local Family Grounds

With regard to the names of camping grounds, and waterholes on runs, there is a chief waterhole or landmark in almost every territory, but in addition, almost every little soak, rockhole, spring, hill, etc., has a name attached to it, so that although there may be but one big waterhole on the run of a local family, every little peculiarity in that ground has also its distinguishing name. It would be impossible without a residence in the runs of the various local families, to locate with any degree of accuracy the numerous names given by the natives of the landmarks, etc., on their runs. When there is a conspicuous hill with its accompanying rockhole or spring, such hills and pools are called by the same name (such as Yagunga hill and pool, etc.), and these can be easily identified, but not so with the names of lesser pools, etc. These can only be generally stated to be within the area of the run.

It appears from the association of certain individuals with certain pools, that these have been the camping grounds of a local family or group, consisting of fathers and sons only, who may be Kaimera-Burgulu, Kaimera-Burangu, Paljeri-Burgulu, Paljari-Banaka, according to the arrangement of the marriage classes in the group.

Several examples are given of particular persons being now identified with certain pools on their father's and father's father's runs.

The difficulty of placing the various native names will be understood when it is known that there is no station near several of them by which their position could be more or less accurately indicated. The "new" route which the natives say is now taken by the Ngadawonga to the Ngaiawonga people to Lake Way and vice versa is the outcome of white settlement and the formation of station in the old area and the probable hostility of the white settlers to the natives traversing it, who were thus compelled to strike or make a new road. The old one, with its multitude of camping places, was recognised by all natives as the travelling route to Lake Way, etc.

Trade Routes

As these trade routes extend throughout the whole State, a knowledge of them should prove of immense value to future pioneers, as at almost every camping place along the travelling routes, water is present.

A detailed survey of the trade or barter routes beginning from the Kimberley and travelling southward might also be of service in determining the origin of the aborigine, from whence he came, and at what point he landed or "walked on" to Australian territory.

The routes that the natives travel for exchange or barter, extend from one tribal territory to another, throughout the State.

Examples of trade routes between the Ngadawonga and other tribes are given. Travellers along these routes, when on barter bent, are left unmolested by the tribes into which their business brings them.

The Peak Hill district and Upper Murchison tribes traded with the Gascoyne tribes, and through them with the Ashburton peoples; Yagara (Ashburton red ochre) and wiridi-wiridi or wira-wira (pearlshell) were bartered from the Ashburton and coastal districts to the Walianwonga tribe, many hundreds of miles away from them. Spears came down from the Upper Ashburton, and from districts still further north and east and were bartered amongst the Ngadawonga and Wajari tribes, for local products - jimari (cutting flint) ^{INITIATION} walanu (boomerang), juti (hair string) being amongst the articles bartered. ^{"backback boomerang" made from boorarra tree, prickly acacia}

Along the recognised travelling routes one or more men journeyed unmolested with the products of their country, exchanging articles with the inhabitants of the different local groups met with, and returning to their own country either by the same route or by a roundabout route in which they would probably be accompanied by some member or other of the last tribe bartered with.

Ordinary Trade Routes of Ngadawonga, Ngaiawonga and WaianwongaPeak Hill to Lake Way

(Ngadawonga to Ngaiawonga)

Yalamara - Peak Hill

Erimango , pool

Bilyawon "

Gunmaia "

Biridi waterhole

Kardurda "

Baburgana "

Wilurnu "

Yarnder, Lake Way

Peak Hill to Milguin.ayurara

(Ngadawonga to Kurduwonga)

Yalamara

Jondan

Eunula

Beebern

Wandiarang

Mambu warangu

Yaluwila

Milguin

Peak Hill to Mardongga-yuara

(all Ngadawonga)

Yalamara

Yalanguba

Murgajibi

Babawarndil

Birilijibi

Mairagana

Minderu

Nala

Marabardi

Mulajindi

Irilya - Gigt, Well

Mulgajibina or Malgababana
MardonggayuaraPeak Hill to Jibun

(Ngadawonga to Waianwonga)

Yalamara

Yaladulgu

Bulbarl

Jibun

Peak Hill to Lake Nabberu

(Ngadawonga to Waianwonga)

Yalamara

Jondan

Nyidalyi

Mibian

Nabberu

Minderoo to Lake Way

(Ngadawonga to Ngaiawonga)

Minderu R.

Bata Pool

Milyi-milyi Pool

Yalawuru (Downey's Stn.)

Kururdu (soak)

Yandergana (Yandil soak)

Balju spring

Wilurnu (Wilura)

Yarnder

Trade Routes (continued)Milguin to Thomas River

Mibili hill and pool

Tehugariera Hill and pool

Kurajura pool

Wiriji Hill and pool

Warala creek

(Several names missing here, not remembered)

Ngarabugarnu (Thomas River)

According to MITAJINDI, in all these districts there were kamiyu, ngabada, kombarnu, etc. (all relations) of the Milguin people. Outside of the "road" the inhabitants were warrba or wudanu (strangers).

The "road" traversed by Peak Hill natives to Lake Way from the oldest time had the following pools and camping places (amongst others) :-

Yalamara, Brimangu, Bilyawon, Yalungba or Yalunguba, Murgajibi, Yalba, Gunmara, Babawarndil (Now "Mail Change" Hotel, 25 miles S. of Peak Hill), Minduru, Mulajindi, Malgababa, Mardongayudara, Talbal, Ngangai-irimarda, Giribinanda, Wobowel, Jiwagondou, Jiwalyongu (big waterhole), Yalai-urdu, Malu maranu, Ilgurdi, Kagaru, Yarnder (Lake Way.)

A "new" road was followed by the Mardonga-yudara natives, for some time before their extinction. The camps along the new road were :-

Mardongga-yudara, Darin, Yalungalu, Baiarbaba, Milyi-milyi, Kurangu, Mulain, Yarnder.

MURCHISON AREANGADAWONGA TRIBEWaterholes, Soaks, Creeks, etc.

The following pools and camping places are inhabited by the Ngadawonga Tribe. These represent the lesser pools generally, and show the great number of waterholes, soaks, etc., existing in an apparently dry sandy and stony area :-

Jirinyina	Babawarndil (big pool) (Now Murphy's Mail Change 21 miles from Peak Hill)	Wandurdana
Ilgana	Ngarna-ana	Karol
Bardigura	Ngabinya	Yaluwidurana
Bilyawon (big pool) 25 m. S.W. of Peak Hill	Burbalyi	Karbaburda
Birdibabanya	Kauan	Maiabana
Bulabogana Hill	Milgi-ina	Jandinya well
Uilgajandi	Birda-ana	Ngaragudina
Baba-ilyi	Malgababa (pool or spring in Garden Gully)	Bungunana
Burnadurda	Yurabarda	Dudu-ungungana
Binjabinjargana	Bungungana	Mulajindi (Abbots)
Yandirgana	Mauelana	Wirdibaba
Wanyulu	Biludanu	Walyungana
Jagunjana	Balbabubana	Gumbulyu-iliri
Wilurnu	Mardongayuara spring	Bijalana
Bungujijigana	Meekatharra Gurbaladurda or Bubardadudana	Murdinyu-Ngulundanu
Nganyiluna	Munguldu	Milauna or Nulauna
Gundubilyi, hill with water	Warngoana	Gulbarnganduna gaiara
Yirgili (rockhole)	Jurawadarinya	Bulamaurda
Kardaduruna	Jubugana	Kalgadababana
Daurbabana	Badana	Babagurduana
Milyi-milyi (big water hole or pond)	Baiarbabona	Kalarabuli
Kardidinya Hill	Yardarinya	Kulyardongu, big hill
Jiaranya	Thurtelbaba	Thardungabana, now Govt. Well
Ngudargana	Jilyundana	Wardurababin
Milyurabin	Burnalana (jila in pool)	Wandabuluinyagaiara

Wiria or Daua-daua (salt water)	Jindi-jindi or Ngarga tank	Yalanguba
Margaji pool	Yalamara (Peak Hill)	Birilijibi (pool on Ord River)
Mararngana pool	Karun pool	Kalamaju (hill & pool)
Minderu pool	Wandananda	Dhurdiana
Wald'una	Wogardinya	Yabuna
Iriidiba	Orilbanya	Yalgar (pool & creek)
Marda pool	Bungungana	Milyaraba

Pools on or near the Gascoyne River and branchesFrom Mt. Clere E. and S.

Yaladulgu, Francisco's Station (Waianwonga)

Yiraguli, pool in creek

Mangarda, now a Government Well

Yura, pool; Bulgaribirdi pool; Wardayurimai pool;

Buldalya wila (river); Wilbin pool or rockhole;

Yirgareri, pool or rockhole; Malia, now windmill

Bardijanu, pool in Mibin wila, BANUDA'S country. DANBURDA his
baldongu may hunt there.

Nyanyireri, Kardagulgara (hill), MULGARDA'S country

Wogurdugurdu, Durdinya, pools in Mibin R., BANUDA'S wife's country

Wulalgudara, julga, Nyindargana, Minyamana's father's country

Yunawardi - orphaned or ownerless country (Kutuwana) Ngadawonga

Warniri, Kongalmarna, Mirumiruwanija (kutuwana) "

Walgu walgu pool " "

Yajura hill and pool " "

Guilganya pool " "

Buraia pool " "

Kargalonga Hill " "

Kurduwa hill and pool, Yalu birirdi, Maringana - TABI last owner

Waingurdaru, (kurduwana or kutuwana - ownerless) "

Thardinya, Yandinyua, Jiderudardu, Jingalgara, Julburgana
kurduwuna

Yalubarndan kardumarn, T'uldanana, Ngangareri Hill, Bagajibingoa,

Malia = WODI's family barna, Ngada, Only Wodi left.

Edabilyi, Buraidngana Gumbalinya - BURDUDA's ngadawonga

Brimangu, Bilyawon, Babawandil, Bilabirdinya, Milgangana,

T'undijunder, Famigurungana, Bundudardu, Ngargurgana, Bijarana,

Kanurguji, Nyurdi-ingoa, Baba-andu-marda (hill), Mardingana.

All these hills, pools and rockholes belonged to YINIBUNDU's
father's people. The three first named pools were the chief
camps. None of the family except YINIBUNDU are now living.

YINI has no children. (Ngadawonga).

Pools, Halls, Rockholes, etc., between Peak Hill and Lake Way.

KALIGURDAJI'S peoples's country adjoined the Ngadawonga country on the East. The Pools between Peak Hill and Lake Way, belonging to KALIGURDAJI'S people were, as follows:-

Yalamara, Ngadawonga

Brimango "

Bilyawon "

Kalugula (now a well) Ngadawonga and Ngaiuwonga

Babai-irbin " " "

Mulain "

Burdaijer "

Birdilbaba "

Mili (rockhole or "ngama hole") "

Gunmara "

Beredi, water hole "

Durerl " "

Beringoagari "

Birinyarin water hole "

Jirganbaba "

Wardubaba well "

Kukabulaiji "

Baburgana pool "

Kardurda Hill and pool "

Yarnder (Lake Way district) "

Mali, N. of Lake Way "

Balju, big tree and pool "

Kagaru "

Wilurnu (Wiluna) "

Yalanguba, near Peak Hill, S.E. OF Ngadawonga

Baba-aunda, N.W. from Wiluna "

Yalaldula "

Minderu "

There are two Wilurnu's, in Ngaiuwonga and Ngadawonga country

Main Camps on Runs

Bunjawara on KALBARI's run (Kurduwonga)

Wandierang on Bungurdi's father's run (WIRDINGU) (Kurduwonga)

Birbirn on JIBIDI's run (Kurduwonga or Waianwonga)

Bunulu on WILBOGU's run (Ngada or Waianwonga)

Marduwiri (Horseshoe) on JULYONGU's run (Ngabala or Kurduwonga)

Babawandil on YULLMAIA's run (Ngadawonga)

Mardungaba, (E. of Minderoo) on WINGANA's run (Ngada or waianwonga)

Ngajawonga and Kurduwonga

MINDIMIMBI-INGU stated that certain members of his family group (or local group) were identified with the following pools, which collectively formed their barna (ground).

Dalbura or Danbura	MAMBUWARINGU
Irilyi, nr. Milguin	MINDIMIMBI-INGU
Bulbalgara, nr. Mungari	MARUMARIN
Minga	Ilyangongu
Nyanilya and Gundir, nr. Minga	DIOLINGAJI
Jigaji, Jalbura Ck.	Yigaji
Binjarabang	YUNGULMILIRI
Wundari, Jigaji	Bajiwiri
Burdana, nr. Tehugeriera	NgLLYIR
Nguringara, nr. Biringai	Jiri and Mugabarda
Kurajura Hill and pool	NGAULLA
Janjamarda ?	WINAJI
Nyirarl	Bardimala
Ilibuga	MULJU
Winba	NGANGAGIN
Kujida	Kulya
Jinara	Bardin
Kurli	JINAWIMBA
Kulganga	Nibi-nibi
Nyabana, nr. Winba	MULAMIN
Jami-jami	BALGAWALA
Kalgabila	Wandi-1
Yirgareri, Milyiri	Jila
Mulgunya	Nya-in
Nyinbini	Inya
Milba	NGUYARINGU
Ngardiwanu	NYANGANOREL
Bingandi	Budanaqi
Babagari	JINAI
Nganba	Ngai-inda, Burnai
Ngarnga	MUYUI

Wirdinya wonga

MAJU supplied the following names of camping places belonging to his father's people. These places appear to be in the Kundra and Windell districts :-

Milgu - Irwin's Station ? (or Horrigan and Savory's?)

Kalada, Wanainderi, Nagurgana, Nyaugunongu, Dharba, Kanjina and Bilaidada - pools in Jilyauer Hills.

Mungundana Creek (Pool in)

Yaraungana, west of Mungundana, Iringana, W. of Yaraingana, and Dibina, W. of Iringana, all pools in creek

Kardawon Hill (Sugarloaf Hill?) A big snake (mythical) lives in this hill.

Nyinmana pool in small creek

Jidi pool in creek (trib. of Mungundana)

Yaneri (Savory Creek near Marsh)

Gauera near Savory Creek

direngo, near Gauera

Biningana hill

Karana pool, Yalgalyi, Gaulara, Gumbarngana, Yandinyura, all pools
Jindidarda, Gandina

Rabbit Proof Fence divides Gandina from Mabudu and Gunmanya

Kurbangura (Govt. Well)

Girgidali (Windmill)

MAJI's kundari's (Waljalbardi) people came from Babawandu wandu which is north or northwest of Yalgalyi . Other pools on the run were :- Yadimarda, Worilgana, Wawergana.

NYINGAIN camped at the following pools to and from Lawlers district to Yalgoo district :-

Nanaba, Mulawara, Yarlgu, Nyanagun, Burai-algo, Warambu (Magnet), Wonguji, Iangu, Malu mambu, Mangi ngurldarbi, Kogawardura, Bumayago or Burnayago (well), Wanarba, Jangara (Sandstone Station), Jandarji, Badurdil, Warnduri, Ngangara, Yangabo, Malgaiawogul, Mingu mali (Maninga Marly), Munya (Copper Well), Kardaru, Wayul dabirdi, Tabiljin or Yabiljin, Builgu, big hill, Kurndari, Jirderdanu, Warduganya, Mardadunmanga, Kangar.

Pools from Bugardi to Nyingan (The Yuanma district is within this "road".)

Bugardi, Yardadurawari, Babainga, Buyugalu, Kundari, Badila, Ngogora dabirdi, Nyumbul, Bilgagobar, Wardara, Murderi, Ngauerna, Bulambaru, Kaberdong, Windelya murdu, Badan, Malura, Milait, Wirdin, Mulu (well), Burdarbi, T'ardunga, Wogularong, Yauar, Dudabuga, Bangara, Nyilbara, Nialgara, Dargu-dargu, Kalgali, Bardura, Malu marda, Logor, Yaluwon, Kaliaba, Kalyei-duli, Nyingan (Ninghan?).

The road traversed by Yauerigabi natives (Wajari) to Ngangara (near Sandstone) (Ngaiawonga) was as follows :-

Yauerigabi, Warambu (Magnet), Wardilya, Janjurja, Mili, Marbula, Burdajini, Yardabaria, Kundingu wari (East of Maibula), I-angu., Malumambu (big hill and pool), Jala (rockhole), Wargu-wargu, rock-hole near Sandstone, Jaingara, Sandstone township, Ngangara, well or waterhole beyond Sandstone (nr. Black Range), Jilawarn, big hill, Jelgu (now Govt. Well), Yilgardu (barna mulurdurdi = dead man's country) NGADULI's father died here. His run stretched from Malumambu to a short distance of Lawlers. Kardaru, Kabirdi, Yargo, Jideranu, Walbagardain (Lawlers), Wondi jugurdain (Lawlers township).

Points of the Compass

In addition to the four points of the compass, there are still further directions indicated by names applied to intermediate points between the cardinal points :-

Yabarngara	North
Minung	South
Kogara	East
Wilu	West
Wardal and kaiali	N.N.E. & N.E.
Bidung	E.N.E.
Wanmala	E.S.E.
Yalinjara	S.E.
Bogumaia	S.S.E.
Nugarn	S.W. & W.S.W.
Dargurdi	E.N.E. or N.N.E.
Ingarda	N.W.
Yabaru	N.N.W.

These directions were given by Ngaiuwonga and Ngadawonga people (KAIAGAIA, YINIBUNDU - Ngadawonga; KALIGURDAJI, NGAIAJARA, Ngaiuwonga).

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TRIBES : MURCHISON AND UPPER GASCOYNE

(The following should be compared with Pp. 1 & 2 of this section, and with II, 1, P. 30 ff., and other sundry notes.)

Bilium and Wilyaru - seacoast (first name applied from outside).

Kaialium wili wili nyinnarn - northern people (applied by wilyaru)
Mibili near Mt. Clere, Jammuna

Kurduwonga (Upper Gascoyne or Murchison) Malbia (Labouchere) nr. Milguin, Booyowara, Jiala, Jigaji.

Yanawonga - Milyi milyi (Ord River), Babaana etc. Dhoelgu pool.
" north near Wirdinya (from line below)

Magamaia and Bangumaia

Ngadawonga - Bilyawon, Babawandil, Mibili, Minderoo, Meekatharra, Mt. Maitland.

Nyanawonga - north of Minderoo (same as Waianwonga).

Waianwonga - Mibingunna (Babawira), Jibun Pool (Gascoyne), N. of Peak Hill, Nyngain, Kalara, Bardijanu, Yaladhoolgoo, Monyulganna.

(Milguin Rd. and natives went along the road to Mt. Clere. Bangemale, Thomas R. In all these places they found kamiju, ngabadhu, kombarnu; outside this road they were warrba (far away men) or woodhanu (strangers).)

Dhalvin wonga - S.E. of Waian.

Wadhari wonga - Yalgoo, Jidamundu, etc. Nannine, Murari, Kurdardi, Wandari, Illimbirri, Boolardi.

Bardi or Noogarn wonga - S. of Meekatharra, Yagarongu.

Jargurdi wonga - N.W.

Kuluwonga - Minga

Warriwonga and Dhargari - N.W. from Ngadhawonga

Ngala or Ngaiuwonga - Jurel, Manda, Yander, Lake Way dist.

Jargurdi, Wirdinya - Balbinya near Ethel Hill, Sugarloaf Hill, Bilbaranyurum, Orilba, E. of Conical Hill Range, Maramaia Creek, Harrigan and Savoy's, Jurnanguna, Coonma, Yiradinga.

Mardawonga or Ngadawonga - Nungamarra, Jinjamurra, Marduwiri, Mangul, Warrgu and Yirdingunna

Manjinii wonga - E. of Laverton

Wajarri - Mili mili station, Wooremel Creek, Ngoogawarra, Darri Pool, Mutchison district, Burnaccora.

Barduwonga - N.E. of Laverton and E. of Lake Way (or S.E.), Thauajil, Tulu

Nana or Nangawonga - near Ngaiuwonga, Windal goojara, Kagula, Kunbirongu, L. Way dist.

Madiagai, Mardiagai at Birangai nr. Meekatharra, same as Ngadawonga.

Yirawonga - Kundi, Mogulgura, Sandstone way, Maroya, Wolgara.

No attempt to annex tribal territory.

Ingarda - Carnarvon

Warrianga, nr. Lyons

Dhargari, nr. Warrianga

Badhuwonga, S.E. nr. Wajarri

(continued)

Tallainji - AshburtonBoordoonaTenna

and Wirdinya and Nyana and Yana, near Horrigan's, Ngargawonga, sometimes called Barrangu and Barragawonga - Yiraguli and Wajunga, Baraga, Booyangu, Boogaloon, Nooni, Dar-daru nr. Ngaiuwonga and Way.

Ngajawonga - Kajara, spinifex country E. of L. Way? Yandindi, JibunYenawonga at Wooruilba, Miluingara (intermarrying with Ngadawonga, also with Wirdinya), Koorunbida, Mambuloola.Baragu wonga - Boru-Boru.Ijagunda wonga - north of Minga, Wandari, Birulu, Womera, Goonari, Wuta.Jargurdi (see P. 17) sometimes called Wandabi wonga after corroboree, Wurubardu, N. of Milguin, Wandarn nr. Mt. Clere, nr. Jigaji,Ngadhari wonga - nr. Malbia, Yaluwili, nr. Milguin (?), Dhoodadana, Mibilyi (these all den).Inyawonga - Goomban goona, nr Kurduwonga, also DambiriKoorila wonga - Crilba nr. Wirdinya, Mugaranu, Dharrba (creek & pool) NgagulgunnaNganya wonga - Djami-djami (spinifex country)Ngalari wonga - Bilbaru (Jinababi's wife's country), Jingar (spinifex country N.E. of L. Way)Ngaladi wonga - Junbunya, Baual baual, Wunjurn, KuliliNabala wonga, Nyanda or sometimes Kurdu - Booycowarra, Milguin R., Yoonoon, Koondoor nr. Labouchere Pool, Kajimaia source of Milguin (see Majuru near end of Dorre III for localities.)

(Marriage laws : Paljari - Burgulu (or Boorong ?)
Banaka - Kaimera)

Paljari and Boorong are moonagootia (can't marry)
Kaimera and Banaka " " " "

2 Nyingari, one near Milyoora, another N.E.

Great grandchildren call their great grandparents jurdu and kurdu, or is it grandchildren? Murchison.

Waianwonga at Yulbirning, S. Gascoyne

Ngajawonga - Andindi, Munjin, Jihijibi, Nyanbini, Mibian, Bidandibilya, Ngalardugul, Kajara. N. of P. Hill, Jilba, Gurgobiri etc.

Wirdinya - Jurnanguna, Gunna, Nyumaru, Irardinya, pools in creek. Gunongbunga, Mungardamā, Ngangarli, Wardinya.

Barraguwonga, Boru boru (nr. Wirdinya pools Kajiduna and Bururail-guna)

Yenawonga - Kurunbida, Jindibirila, Mambulula, Jardungunna (nr. Wirdinya)

Ngaga or Ngaja - Gunari, Woggundhana, Wāgoing, Wandierung (nr. Waian).

Ijagunda, Minga (N.E. of), Dalliain, Birulu, Munginyara, Dardara or Ngarguwonga

Kurduwonga - Jigaji, Jamuna, Kardinina (nr. Mt. Clere = Juguriara), Ilingunna, Malbia, nr. Labouchere, and Nunga, also Mibili Pool nr. Milguin, Winjongu, Yunduru.

Jargurdi - Kalamuji, Mondjera (married Wadhari of Govern, Cue dist.) and Wurnbardu nr. Milguin.

Ngadheriwonga - nr. Kurduwonga, Yaluwili

Inyawonga - Gumbanguna P. (nr. Kuruwonga)

Nangawonga - Kunbirongu, Kagula, Nangauerdangu, N.E. L. Way ?

Ngogonya (or Wirdinya) Jiril, Yari, Kurdiwala, also Ngargo or Ngaga. At Yiraguli and Wajunga or Wajuna.

Barragunwonga or Waianwonga - Yiraguli

Barduwonga - E. of L. Way, "yallinjerra," married L.W. Ngaiuwonga.

Marduwonga, Milyura Creek, Wali wali, Birangari, Mangul, Marduwiri also at Yirdingunna and Warrgu called Wadari also.

Wajari towards Babbawiri (married with Mardu.)

Wirdinya or Kurila - Orilba, Warudnyura, Balbinya, Yirgareri, Kandu Ranges, Giringunna (Govt. Tank)

Jargurdi, (see above), Wurolyu (nr. Fence), Dharrba and Wau ur-bunna

Nganyawonga - Kunderba, E. of L. Way

Kuliliwonga and Ngalladi - Baul baul

Jatgurdi or Wandabi at Jammu jammu (married with Wirdinya of Maiaia and Banguna.

Warrianga west of Kurduwonga - a Warri woman married Kurduwonga.

Nyauila or Ngadha - Murgunna, Mailgunna, Nyinnijarda, Ngaldhildurnu, Murarn (married Kurdu of Malbia, S. of Kurdu.)

Nyanda or Nabala - at Buyuwarra, Milguin dist.

Nyanawonga - at Kurubilinya N. of Mt. Leake (married Ngadhawonga of Minderoo)

Ngagawonga at Kalara married Waianwonga of Mibin, only a "sub"-name of Waian.

Wajari at Kallamuji (Mt. Taylor)

Kurila at Wurilba or Orilbaga married Wajari at Kallamuji.

Waianwonga and Ngaiuwonga met near Frere Range (see Nyinin, Bk. IV, P. 30x)

Nth. Ngaiuwonga joined here.

Waian came to Nangamurra P.

(Marginal note)

Nugarn or Ngadhawonga at Mt. Gould (Yagarongu) and Gould Ck. & Jerboa

Mt. Taylor near here.

Barndi or Ngadha at Kundur near Yagarongu.

Yanawonga, Karaba, Milidi, Karal, Walbamuna, pools on river, N. of Mt. Fraser, also Dhulgu pool and Karaba Hill etc.

Maianyina, Mardiagai - Dhuruwuda, Babungurda, Bahballya, Bundabilyi, pools on Murchison R. nr. Mt. Fraser, Waligudara W. of Minderu and Biribingunya, Mardanyina

Kauar nyina, Migara or Kauai wonga or Wajari - Wurilba, Ilyura.

Ngaiuwonga - Nigara Creek, Nigara, Mali, Mila mila, Bandol, Balju and Kimberley and Finlayson Ranges (Jaal's)

Waianwonga and Jaduna Jibun Jimunya, Wilgana, Mibin, Jiridunya, Yitingunna, Wonyalgunna

Nabala and Kurduwonga - pools along Gascoyne Nth. of Horseshoe and Peak Hill, including Nangamara P., Murnangyanna (Maringunna)

Wadhari at Thardu thardina all dead.

Ngabiwonga at Maianda nr. Ashburton and Yinmanunja nr. Wironya (nr. Waianwonga)

Wirdinya - Nichol Sp. (Balbinya) Biarbuna, Nyirinbina, Kalbali

Ngaja-wonga

Ngajau-wonga Wuruilba or Orilgunna (Wirdinya came down towards here)

Ngangargurdi

Kurila, Wirdinya, Nguyaluna, nr. Balbinya

Nugura or Waian - Munaralla, going towards Wirdinya, Bingirdi.

Ngagawonga at Gunari and Ngammarunadhana (with Waianwonga).

Ngajawonga - top end Gascoyne, Sawback Range, Gulgawarin, Pool on S. Range, (Ngaja and Kurdu mixed) and Minga, a big waterhole.

Kurdu wonga - north of Milguin (Birbirn) nr. Mt. Clere (Kardinina) Ilbiri, nr. R.P. Fence W. of Wilunil.

Ngaiya, Lawlers Dist. Guyanga, Balyun, Bulyugu Range, Jilawarn (Mt. Holmes)

Nyanawonga, Dardaru, Mallia, Wanda, Yunba, north of Peak Hill.

NAnawonga, Nguyargurma, Yiralarana (nr. Nadhawonga), Jurding, Pa-wadha, Ngaral, etc.

Ngajawonga, N.E. Peak Hill (about L. Nabbaru) Yulbini, Birilbiril.

Ngagawonga, Jibi jibi, Andinid

Ngajawonga towards Leonora, Maljer P. (N with Lawlers)

Ngaiyuwonga and Bardu - Tulu, Warriman, Tauajai (Bardu), Inderijera, Wala, Igalajera, Malunyundi (Ngaiyuwonga) S.E. of New England.

Barduwonga between Lawlers and Laverton ?

(cont.)

Wajarri "Magumaia" - Bururdun (near Cue), "Bangumäia" also.

Madiagai - Birangai

Ngaiyuwonga Kagula (spinifex country S.W. of L. Way, Thanmerga.

Yirawonga, L. Way district, Kundi weribin mogulgurra, Maroya, Yirawula.

Ngadawonga, Sandstone district, Dhudhuduga, Waiulgarra, Nala.

Ngargawonga and Wirdinya, Jindabiri, Kalbinmurda, Warabinyara, Wongulmera (near Maruna or Jargurdi Pool), Kurduwa P. wau-wura P. Ngangerdarn, Nyual Nyual, Thalguwara, all Ngarga or Wirdinya.

Kurduwonga at Cleveland Pool (Nguraingurra) in Jigaji dist., Turner Creek.

Wirdinya at Darrba and in the Kundra district, country of Wirdinya wonga or speech.

On the Ashburton along cattle route also Savory Creek.

These pools, soaks, ngamma holes and other small waters were and are known to almost every living central area native today. The "desert" and other inland natives roaming from Western Australia's Central areas to the Central and South Central areas - beyond the W.A. Border - visited these places for initiation ceremonies, for barter of goods and women, and for cannibalistic purposes, from time immemorial, and the main waterholes throughout the whole Central area are known throughout all that area, and the adult natives passed on these names and localities to their groups, and so the same names and localities are known to all the older natives of the present day, who are still wandering over their ancestral routes.

The opening of the Trans-Australian Railway has had a disastrous effect upon the natives in those wild and still uninhabited areas. Their forbears had tracked the first white explorers who traversed the Central areas back to the point of entry of the whites, and mingled with, or fought, and ate those natives whom they encountered, or were killed and eaten by them. Yet the long journeys through the central areas continued, but by ever lessening numbers through the years. In 1911 a group left my camp at Meekatharra (W.A.) for Mingana water, hundreds of miles E. or N.E. or E.S.E., and in the 1920's a group left my camp near Ooldea (on the Trans-Australian Ry. Line) to go to Wandunya and Mingana Waters (in W.A.). They knew the names of the watering and food places from their fathers' and grandfathers' tales of their journeys.

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