Malinowski

Trica

hot.

Myths strengthen the oral traditions by bringing them too in accord with religious beliefs, a by product of living faith always in made of miragles of sociological status which demands precedent of moral rule which requires sanction.

The native myths velong to the groups who "present" it to others. Natives gesticulate always in narrating myth and legend.

The star myths of China, India, Egypt, may present near or semote points of resemblance to the Australian myths, but Australian myths are local and the natives of the Southwest and West of W.A. have their own tribals tar myths - the Nyiruna myth may be said to belong to the Central Australia and (opart of) W.A. border area. These myths always belong to the group khat dramatises them and presents them to visiting groups, exchanging them with the dramatised myths of the visitors.

One wonders if/khm myths of other ancient races a relationship was established between certain constellations. In Australia this is so, the myth connecting Vegain Lyra with Altair in Aquila and Delphinus, Vega and Altair are husband and wife and Delphinus is Altair's brother. Two stars belonging to Lyra are the sons of Vega and Altair.

Glorious assemblage of Taurus, etc. ()

Aldebaran with reddish gleam in the V formed by the Hyadesm.

In the old legend it is the "right eye" of Taurus the Bull and the Bull is charging Orion the Hunter. Taurus is one of the oldest constellations, at least 8000 years old. Aldebaran was known 5000 years ago in Babylonia as the "Star of Stars". Aldebaran and her dogs and Vesta. Was Vesta another dog?

The whole group with many outlying stars are: Orion the Mighty Hunter of antiquity that faces Taurus the Bull, with club uplifted and screening himself with the skin of a lion, 8000 years ago Orion was known, early Babylon and Chaldea, but one f is interesting

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Orion Nyiruna