

## NOTES

### CHAPTER FIVE

<sup>1</sup> Bernard Guenée, Histoire et Culture Historique dans l'Occident Médiéval (Paris: Aubier Montaigne, 1980), p. 9.

<sup>2</sup> Reverend Richard Warner, Antiquitates Culinariae (London:1791; rpt. London: Prospect Books, n.d.), pp. xxxii-xxxiii.

<sup>3</sup> Brillat-Savarin, pp. 254-275

<sup>4</sup> Alfred Franklin, La Vie Privée d'Autrefois: La Cuisine (Paris:1888; rpt. Geneva: Slatkine, 1980), pp. 46-47.

<sup>5</sup> Franklin, pp. 51-52. Franklin's recipe does not appear in any manuscript edition of Le Viandier, nor in the first printed edition, but is contained in a later text, Le Grand Cuisinier, and included as a footnote to the Pichon and Vicaire edition of Le Viandier, p. 14.

<sup>6</sup> William Edward Mead, The English Mediaeval Feast, (London: 1931; rpt. London: Allen & Unwin, 1967), pp. 51-55.

<sup>7</sup> Henri Gault & Christian Millau, Guide Gourmand de la France (Paris: Hachette, 1970), pp.48 & 383.

<sup>8</sup> Philippa Pullar, Consuming Passions: A History

of English Food and Appetite (London: Hamish Hamilton, 1971), pp. 87-88.

<sup>9</sup> Madeline Pelmer Cosman, Fabulous Feasts: Medieval Cookery and Ceremony (New York: Braziller, 1976), p. 45.

<sup>10</sup> Georges & Germaine Blond, Histoire Pittoresque de Notre Alimentation (Paris: Arthème Fayard, 1960), p. 201.

<sup>11</sup> Athenaeus, I, 299.

<sup>12</sup> Platina, Book III.

<sup>13</sup> Platina, Book III.

<sup>14</sup> E.J.Kenney, trans., The Ploughman's Lunch: Moretum, a poem ascribed to Virgil (Bristol: Bristol Classical Press, 1984), pp. 9-11.

<sup>15</sup> Toby Peterson, "The Arab influence on western European cooking," 6 (1980), 334-337.

<sup>16</sup> Bruno Laurioux, "De l'usage des épices dans l'alimentation médiévale," Médiévales, No. 5 (1983), p. 25.

<sup>17</sup> Flamenca, p. 49.

<sup>18</sup> Peterson, pp. 334-337.

<sup>19</sup> Peterson, p. 318.

<sup>20</sup> Laurioux, "De l'usage," p. 22.

<sup>21</sup> W. Heyd, Histoire du Commerce du Levant au Moyen Age (1885-6; rpt. Amsterdam: Adolf M. Hakkert, 1959) I, 104.

<sup>22</sup> Pullar, p. 82.

<sup>23</sup> William, Archbishop of Tyre, Godeffroy de Boloyne, trans. William Caxton, EETS Extra Series No. 54

(1893; rpt. Millwood: Kraus Reprint, 1973), p. 83.

<sup>24</sup> Jacques Le Goff, La Civilisation de l'Occident Médiéval, Coll. Les Grandes Civilisations, dir. Raymond Bloch (Paris: Arthaud, 1964), p. 97.

<sup>25</sup> William, Archbishop of Tyre, p. 44.

<sup>26</sup> Robert-Henri Bautier, The Economic Development of Mediaeval Europe, trans. Heather Karolyi (London: Thames & Hudson, 1971), p. 100.

<sup>27</sup> Pirenne, p. 26.

<sup>28</sup> Aziz S. Attiya, Crusades, Commerce and Culture (Bloomington: Indiana University Press, 1962), p. 199.

Fernand Braudel, Les Jeux de l'Echange, Vol. II of Civilisation matérielle, économie et capitalisme, XVe-XVIIIe siècle (Paris: Armand Colin, p. 357.

<sup>29</sup> Pirenne, p. 27.

<sup>30</sup> H. Aliquot, "Les épices à la table des papes d'Avignon au XVe siècle," in Manger et Boire, I, 132-133.

<sup>31</sup> Louis Thomas, Montpellier, Ville Marchande (Montpellier: Librairie Valat/ Librairie Coulet, 1936), pp. 53 & 58.

<sup>32</sup> Noel Coulet, "Commerces et marchands dans un village provençal du XVe siècle," Etudes Rurales, 22-24 (1966), 99-118.

Odette Taviani, "Le commerce dans la région Aixoise au milieu du XVe siècle (1348-49), à travers un fragment de compte du péage d'Aix-en-Provence," Annales du Midi, 74 (1962), 255-285.

<sup>33</sup> G. Rawlinson, trans., The History of Herodotus (New York: Tudor Publishing Company, 1956), p. 187.

<sup>34</sup> Plato, The Republic, trans. B. Jowett, in The Dialogues of Plato (1871; rpt. Oxford: Clarendon, 1953), II, 215.

<sup>35</sup> Marcel Detienne, Les Jardins d'Adonis (Paris: Gallimard, 1972), pp. 119-120.

<sup>36</sup> The Mediaeval French Roman d'Alexandre, Vol. I, Text of Venice and Arsenal Versions, ed. Edward C. Armstrong, Elliott Monographs in the Romance Languages and Literatures, 36 (Princeton: Princeton University Press; Paris: Presses Universitaires de France, 1937), pp. 138 & 281.

<sup>37</sup> Sir Hamilton Gibb, "The Influence of Islamic Culture on Medieval Europe," Bulletin of the John Rylands Library, 38 (1955-56), 85.

<sup>38</sup> Maxime Rodinson, "Les influences de la civilisation musulmane sur la civilisation Européenne médiévale dans les domaines de la consommation et de la distraction: l'alimentation," in Atti dello Convegno Internazionale, 9-15 avrile 1969 (Rome: Accademia Nazionale dei Lincei, 1971), p. 482.

<sup>39</sup> Pirenne, p. 67.

<sup>40</sup> C.H.H. Wake, "The Changing Pattern of Europe's Pepper and Spice Imports, ca 1400-1700," Journal of European Economic History, 8 (1979), 363 & 372.

<sup>41</sup> Flandrin, "Internationalisme, nationalisme et régionalisme," p. 85.

<sup>42</sup> Bruno Laurioux, "Et le poivre conquiert la France . . .," L'Histoire, 67 (Mai 1984), p. 80.

<sup>43</sup> Aliquot, pp. 131-143.

- 44 Aliquot, p.132.
- 45 Flandrin, "Internationalisme, nationalisme et régionalisme," p. 85.
- 46 Braudel, Structures, p. 189.
- 47 Jean-Louis Flandrin, Philip & Mary Hyman, Introd., Le Cuisinier François, coll. Bibliotheque Bleue (Paris: Montalba, 1983), p. 20.
- 48 Braudel, Structures, p. 221.
- 49 Peterson, p. 320.
- 50 Stouff, p. 133.
- 51 Brereton & Ferrier, pp. 209 & 242.
- 52 Theodore Zeldin, France 1848-1945, Vol.II, Intellect, Taste and Anxiety (Oxford: Clarendon, 1977), p. 728.
- 53 Platina, Book I.
- 54 Flamenca, p. 312.
- 55 C. Brunel, "Recettes médicales de Montpellier en ancien provençal," Romania, 78 (1957), 289-327.
- 56 Raffaele Ciasca, L'Arte dei Medici e Speciali nella Storia e nel Commercio fiorentino dal Secolo XII al XV (Florence: Leo S.Olschki, 1927), pp. 748 & 751.
- 57 Tacuinum Sanitatis, Documenti, No. 87.  
Brereton & Ferrier, p. 262.  
Bondurand, p. 202.
- 58 See, for example, the dinners described by the author of Le Menagier, Brereton & Ferrier, pp. 186 & 190.
- 59 Platina, Book III.
- 60 Aliquot, p. 142.
- 61 Thorndike, p. 188.

- 62 Constance B. Heatt & Sharon Butler, Pleyn Delit: Medieval Cookery for Modern Cooks (Toronto and Buffalo: University of Toronto Press, 1976), p. ix.
- 63 Laurioux, "De l'usage," p. 27.
- 64 Peterson, pp. 328-329.
- 65 Laurioux, "De l'usage," p. 27.
- 66 Brereton & Ferrier, pp. 197-205 & 182-190.
- 67 For example, Hot Cross Buns and Christmas Pudding of England; Pfeffernusse of Germany; and Pampepato, Panspeziale and Pangiallo of Italy.
- 68 Aliquot, pp. 134 & 131.
- 69 Flamenca, p. 49.
- 70 Piponnier, "Recherches," pp. 76 & 91.
- 71 Coulet, "Commerce et marchands," pp. 108 & 118.
- Taviani, p. 272.
- 72 Eliyahu Ashtor, "Observations on Venetian Trade in the Levant in the XIVth Century," Journal of European Economic History, 5 (1976), 569-570.
- 73 Wolff, p. 420.
- 74 Aliquot, p. 145
- Brereton & Ferrier, p. 186
- Monique Sommé, "L'alimentation quotidienne à la cour de Bourgogne au milieu du XVe siècle," Bulletin Philologique et Historique (année 1968), 114.
- 75 Brereton & Ferrier, pp. 184-185.
- 76 Flandrin, "Internationalisme, nationalisme et régionalisme," p. 85.
- 77 Umberto Eco, Art and Beauty in the Middle

Ages, trans. Hugh Bredin, (New Haven: Yale University Press, 1986), p. 41.

78 Franklin, p. 50.

79 Braudel, Structures, p. 159.

80 Braudel, Structures, p. 160.

81 See, for example, Hieatt & Butler, Pleyn Delit; Cosman, Fabulous Feasts; and Moira Buxton, Mediaeval Cooking Today (Waddeson: The Kylin Press, 1983).

82 Henisch, p. 102.

83 MP, R61 & R51.

84 SS, R13, R14 & R137.

85 Martino, R201.

86 SS, R130; MP, R234.

87 Martino, R41, R75 & R24.

88 Eco, p. 93.

89 Laurioux, "De l'usage," p. 19.

90 Laurioux, "Et le poivre," p. 80.

91 MP, R148 & R153; SS, R44 & R21.

92 Brereton & Ferrier, pp. 174 - 182.

93 Hieatt & Butler, Pleyn Delit, p. xi.

94 Scully, p. 130.

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<sup>1</sup> Braudel, Structures, p. 159.

<sup>2</sup> The association may have hearkened back to pagan rites. In a letter to Saint Augustine of Canterbury, then in the process of converting to Christianity the Anglo-Saxons, Saint Gregory hinted that pagan rites, if innocent, could be incorporated into Christian feasts.

H. Farmer, "Augustine of Canterbury, St.," New Catholic Encyclopaedia, 1967 ed.

<sup>3</sup> Stouff, p. 194.

<sup>4</sup> Stouff, p. 231.

<sup>4</sup> Somme, pp. 103 - 117.

Paul Pansier, Histoire de la Langue Provençale à Avignon du XIIe au XIXe siècle (Avignon: 1924-32; rpt. Marseille: Laffitte Reprints; Geneva: Slatkine, 1974), IV, pp. 249-50.

Pierre Charbonnier, "L'alimentation d'un seigneur auvergnat au début du XVe siècle," Bulletin Philologique et Historique (année 1968), 79-101.

<sup>6</sup> Stouff, p. 179.

Pansier, IV, pp. 169-179.

Wolff, p. 173.

- <sup>7</sup> Stouff, p. 187.
- <sup>8</sup> Pansier, IV, pp. 169-179.
- <sup>9</sup> Iris Origo, The Merchant of Prato: Francesco di Marco Datini (New York: Knopf, 1957), p. 283.
- <sup>10</sup> Anna Maria Nada Patrone, Il cibo del ricco et il cibo del povero (Turin: Centro Studi Piemontesi, 1981), p. 263.
- <sup>11</sup> David Herlihy, Mediaeval and Renaissance Pistoia: The Social History of an Italian Town 1200-1430 (New Haven: Yale University Press, 1967), p. 127.
- <sup>12</sup> Stouff, p. 187.
- <sup>13</sup> Janet Shirley, (trans), A Parisian Journal 1405-1449 (Oxford: Clarendon Press, 1968).  
See, for examples, pp.107, 109, 135, 137, 143.
- <sup>14</sup> Robert Faureau, "La boucherie en Poitou a la fin du Moyen Age," Bulletin Philologique et Historique (année 1968), 314-315.
- <sup>15</sup> Brereton & Ferrier, pp. 171 & 185.
- <sup>16</sup> Stouff, pp. 258 & 235.
- <sup>17</sup> Stouff, p. 330.
- <sup>18</sup> Bostrom, p. 80.
- <sup>19</sup> Stouff, p. 242.
- <sup>20</sup> Stouff, p. 180.
- <sup>21</sup> Gerard Coulon, Les Gallo-romains au carrefour de deux civilisations, Series Civilisations (Paris: Armand Colin, 1985), p. 148.
- <sup>22</sup> Stouff, p. 180.
- <sup>23</sup> Stouff, p. 251.
- <sup>24</sup> Origo, p. 321.

- 25 Cummins, p. 225.
- 26 L. Landouzy et R. Pepin, eds., Le Régime du corps de Maître Aldebrandin de Sienne. Texte français du XIIIe Siècle (Paris: Honore. Champion, 1911), pp. 122-125.
- 27 Charles M. de la Roncière, "Alimentation et ravitaillement à Florence au XIVE siècle," Archeologia Medievale, 8 (1981), pp. 183-192.
- 28 Sylvain Gagnière et al, Histoire d'Avignon (Aix-en-Provence: Edisud, 1979), pp. 208-209.
- 29 Stouff, p. 147.
- 30 Piponnier, p. 103.
- 31 Platina, Book II.
- 32 Froissart, Chroniques, ed. Baron Kervyn de Lettenhove, XVII, (Brussels: Victor Devaux, 1872), p. 43.
- 33 E. Baratier et F. Reynaud, Histoire du Commerce de Marseille, Vol. II, De 1291 à 1480 (Marseilles: Chambre de Commerce, 1951), p. 773.
- 34 Shirley, p. 333.
- 35 'Du prestre qui fu mis au lardier," in Recueil Général et Complet des Fabliaux des XIIIe et XIVE siècles, ed. Anatole de Montaiglon & Gaston Raynaud, II (Paris: 1977; rpt. New York: Burt Franklin, n.d.),
- 36 Brereton & Ferrier, pp. 191-193.
- 37 Stouff, p. 128.
- 38 K.H. Schäfer, Die Ausgaben der Apostolischen Kammer nebst den jahresbilanzen von 1316-1375 (Paderborn: Ferdinand Schoningh, 1911-1937), II, pp. 388-389.
- 39 Liber, II: 49.

- 40 AM/A, R36; AM/B, R54; Martino, R. 23.
- 41 Shirley, p. 150.
- 42 For example, "De Barat et de Haimet ou des  
Trois Larrons", in Recueil Général et Complet des  
Fabliaux, IV (1880; rpt), pp. 93-111.
- Dominique-Martin Méon, ed., Nouveau Recueil de  
Fabliaux et Contes Inédits des Poètes Français des XIIe,  
XIIIe et XIV siècles (Paris: 1824; rpt. Geneva: Slatkine,  
1976), I, p. 304.
- Brereton & Ferrier, p. 193.
- 43 Lozinski, p. 22.
- 44 Pansier, IV, pp. 246-247.
- 45 Cuoco Napolitano, f77-f89.
- 46 Platina, Book VI.
- 47 Brereton & Ferrier, p. 193.
- 48 Pichon & Vicaire, p. 74.
- 49 Brereton and Ferrier, p. 170.
- Shirley, p. 294.
- 50 Brereton & Ferrier, p. 171.
- 51 Tacuinum Sanitatis, MS Lat. Nouv. Acq. 1673,  
f.66.
- 52 Piponnier, p. 71.
- 53 Brereton & Ferrier, p.
- 54 Platina, Book II.
- 55 Columella, De Re Rustica, trans. E.S. Forster  
& Edward H. Heffner (London: Heinemann; Cambridge, Mass.:  
Harvard University Press, 1955), III, 327-331.
- 56 Stouff, p. 243.
- 57 Stouff, p. 235.

Sommé, p. 111.

<sup>58</sup> Sommé, pp. 108-109.

<sup>59</sup> Bernard Chevalier, "Alimentation et niveau de vie à Tours à la fin du XVe siècle," Bulletin Philologique et Historique (année 1968), 147.

<sup>60</sup> Odile Redon, "Les usages de la viande en Toscane au XIVe siècle," in Manger et Boire, II, 122.

<sup>61</sup> J.O.Benoist, "Le gibier dans l'alimentation seigneuriale (XIème - XVème siècles)," in Manger et Boire, I, 79.

<sup>62</sup> J.-P. Sosson, "La part du gibier dans l'alimentation médiévale. Exemples des 'Pourvances' de Guillaume d'Ostrevant au Quesnoy (23 Sept.1397-23 Juin 1398)," in La Chasse au Moyen Age, Actes du Colloque de Nice, 22-24 June 1979 (Nice: Centre d'Etudes Médiévales, 1980), p. 351. Hereafter cited as La Chasse au Moyen Age.

<sup>63</sup> Pierre Charbonnier, "La consommation des seigneurs auvergnats du XVe au XVIIIe siècle," Annales, Economies, Sociétés, Civilisations, 30 (1975), 469.

<sup>64</sup> Stouff, p. 235.

Brereton and Ferrier, pp. 175-184.

<sup>65</sup> Patrone, p. 233.

<sup>66</sup> Origo, pp. 318 & 231.

<sup>67</sup> Bondurand, pp. 201-202.

<sup>68</sup> Stouff, p. 185.

<sup>69</sup> Cummins, p. 21.

<sup>70</sup> Tractatus, II, 1.

<sup>71</sup> Platina, Book V.

<sup>72</sup> Boström, p. 80.

73 Athenaeus, VII, 17.

74 Platina, Book V.

75 AT, R174.

76 Stouff, p. 258.

77 M. Gonon, La Vie Quotidienne en Lyonnais

d'Après les Testaments XI<sup>e</sup>-XVI<sup>e</sup> siècles (Paris: Fondation Georges Guichard, 1969), pp. 74-80.

78 Brereton & Ferrier, pp. 179-184.

79 Cuoco Napolitano, f77-f89.

A more exact translation of 'poulet', 'pultos', 'pollastra' would be 'pullet', but the vernacular 'chicken' is more appropriate.

80 MP, R140 & R141; MM, R4; AT, R106; SS, R1 & R44.

81 Stouff, p. 330; SS, R 136 & R 137.

82 Jacques Andre, L'Alimentation et La Cuisine à Rome (Paris: Librairie C. Klincksieck, 1961), p. 150.

83 Georges de Loÿe, "Réception du Pape Clément VI par les cardinaux Hannibal Ceccano et Pedro Gomez à Gentilly et Montfavet," in Actes du Congrès International Francesco Petrarca, Avignon, 7-10 May, 1974 (Avignon: Aubanel, 1975), pp. 342-343.

84 See, for example, Le Viandier (Vatican manuscript, Pichon et Vicaire, p. 130); MM, R14; AT, R106; SS, R1.

85 Scully, p. 147.

86 Origo, p. 325, n. 4.

87 For example, SS, R10; MP, R242.

88 MP, R365.

- 89 Le V(XV), R53; MR, R53.
- 90 For example, MP, R242; AV, R57; SS, R7.
- 91 AT, R109 & R110.
- 92 Pichon & Vicaire, p. 128.
- 93 Pichon & Vicaire, pp. 128-129; Brereton & Ferrier, p. 178.
- 94 Rodinson, "Recherches," p. 158.
- 95 Brereton & Ferrier, p. 184; Scully, p. 183; Cuoco Napolitano, f85-f87.
- 96 Hensch, p. 102.
- 97 Platina, Book VIII.
- 98 Thorndike, p. 184.
- 99 Eustache Deschamps, "Le Miroir de Mariage", in Oeuvres Complètes de Eustache Deschamps (Paris: Firmin Didot, 1894), IX, 51.
- 100 SS, R63.
- 101 SS, R61 & R52.
- 102 Cummins, p. 59.
- 103 Stouff, p. 259; Bartsch & Koschwitz, p. 361.
- 104 Brereton & Ferrier, pp. 225-227.
- 105 Le V(XIV), R132.
- 106 AT, R93.
- 107 AV, R91; MM, R102; SS, R51.
- 108 Barbara Santich, "Mediaeval Thickeners," in Proceedings of the Oxford Symposium on Food and Cookery 1986, The Cooking Medium (London: Prospect Books, 1987), pp. 118-128.
- 109 Appetite-awakening foods recommended by an Italian physician around the end of the fifteenth century

included capers preserved in vinegar, pickled olives and samphire. Patrone, p. 166.

110 "Arop' was a highly concentrated sweet grape juice, often used in place of honey or sugar in Catalan cuisine. Its counterpart, in Italian cuisine, was 'sapa' or 'musto cocto'.

111 Santich, pp. 121-122.

112 Henri Baudrillart, Histoire du Luxe Privé et Public depuis l'Antiquité jusqu'à nos jours, 2nd. ed. (Paris: Hachette, 1880-1881), III, 143.

113 SS, R80.

114 MM, R6.

115 SS, R181; Cuoco Napolitano, R114; MR, R151 & R165. The 'Brouet sarasinoiz' of Le Menagier (R123) and the 'Brouet Sarrasinois' of Le Viandier (Vatican manuscript) have nothing in common with the former two.

116 Grewe, Sent Sovi, p. 188, n.1; Arberry, p. 43.

117 SS, R71.

118 AT, R159.

119 Pichon & Vicaire, p. 95.

120 MM, R24; Le V(XV), R34.

121 Lozinski, p. 10; Brereton & Ferrier, pp. 211, 225, 237; Le V(XIV), R3.

122 Deschamps, Oeuvres Complètes, IV (1884), p. 282.

123 MP, R269.

124 Liber V:13 & V:14; MM, R113; AV, R42; SS, R162.

- 125 MM, R112; Columella, III, 333-335; Arberry,  
p. 207.
- 126 Thorndike, p. 187.
- 127 Pierre de Crescens, Le Livre des Prouffitz  
Champestres et Ruraulx (Paris: 1529), Book VI.
- 128 Tractatus, V:12.
- 129 Pansier, V, 100 & 146.
- 130 "Brouet", Dictionnaire de l'Ancienne Langue  
Française, comp. Frederic Godefroy, 1938 ed.
- 131 "Brouet", A Dictionarie of the French and  
English Tongues, comp. Randle Cotgrave, 1611 ed., rpt.  
1950.
- 132 Ned Rival, Grimod de la Reynière: Le Gourmand  
Gentilhomme (Paris: Le Pré aux Clercs, 1983), pp. 163-164.
- 133 Rodinson, "Recherches," p. 153.
- 134 Jean-Louis Flandrin, "Brouets, potages et  
bouillons," Médiévales, No. 5 (November 1983), p. 8.
- 135 Flandrin, "Brouets," p. 13.
- 136 Santich, p. 118-128.
- 137 MP, R106, R118, R135.
- 138 Platina, Book VI.
- 139 SS, R54 & R55.
- 140 MR, R25.
- 141 J. Corominas, Diccionario Critico Etimologico  
de la Lengua Castellana (Bern: Editorial Francke, 1954),  
IV, 94.
- 142 Scully, p. 149.
- 143 Elizabeth Minchin, "Food Fiction and Food  
Fact in Homer's Iliad," Petits Propos Culinaires, 25

(1987), p. 44.

144 Flamenca, p. 49.

145 Braudel, Structures, p. 160.

146 Coulon, p. 148.

147 Stouff, p. 197.

148 Henri Bresc, "La Chasse en Sicile (XIIe-XVe siècles)," in La Chasse au Moyen Age, p. 208.

149 Pansier, IV, 138-144.

150 Brereton & Ferrier, p. 189.

151 A partridge cost about the same as an unfattened capon, or 4-6 pigeons, to judge by the price detail offered by the author of Le Menagier (Brereton & Ferrier, pp. 185-189) and Sommé (p. 111). At Orange in 1432, partridge were taxed at the same rate as were pigeons. (Pansier, II, 138-144).

152 Aldebrandin, p. 130; Platina, Book V.

153 Somme, p. 111.

154 Brereton & Ferrier, pp. 188-189.

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### CHAPTER SEVEN

<sup>1</sup> Stouff, pp. 234 & 242.

<sup>2</sup> Johanna Maria van Winter, "Obligatory fasts and voluntary asceticism in the Middle Ages," in Food in Change: Eating Habits from the Middle Ages to the Present Day, ed. Alexander Fenton & Eszter Kisban (Edinburgh: John Donald Publishers in association with the National Museums of Scotland, 1986), pp. 161-162.

<sup>3</sup> Stouff, pp. 192-194.

<sup>4</sup> Somme, pp. 108-109.

<sup>5</sup> Maria Dembinska, "Fasting and Working Monks: Regulations of the Fifth to Eleventh Centuries," in Food in Change (Edinburgh: 1986), p. 153.

<sup>6</sup> Dembinska, p. 153.

<sup>7</sup> Dembinska, p. 155.

<sup>8</sup> P.M.J.Clancy, "Fast and Abstinence," New Catholic Encyclopaedia, 1967 ed.

<sup>9</sup> Michel Mollat, La vie et la pratique religieuses au XI<sup>e</sup> siecle et dans la premiere partie du XVe, principalement en France, Les Cours de la Sorbonne (Paris: Centre de Documentation Universitaire, n.d.), p. 73.

10 Wednesday and Friday were the obligatory fast days in Byzantine monasteries in the eleventh century.

Jeanselme & Oeconomus, p. 164.

11 Sommé, pp. 108-109.

12 MP, R260.

13 Brereton & Ferrier, pp. 181-182.

14 MM, R152, R153, R154, R267;

15 MP, R247.

16 "... diguen alguns que les viandes quaresmal(s) no son tant profitoses ni bones com les de carnal," MR, R221.

Platina, Book IV and Book X.

17 Aldebrandin, p. 174.

18 Cummins, p. 73.

19 Marc Bloch, "Les aliments: leur préparation, les repas," Encyclopedie Française, XIV (1954), 42-9.

20 Yves Grava, "Notes martégales sur la ravitaillement et la consommation du poisson à la cour pontificale d'Avignon au cours du XI<sup>Ve</sup> siècle," in Manger et Boire, I, 160.

21 Scully, p. 159.

22 Grava, p. 162.

23 Chevalier, p. 145.

24 Aldebrandin, p. 175.

25 Platina, Book X; Cummins, p. 73.

26 Grava, p. 160; Stouff, p. 234.

27 Stouff, p. 203.

28 Andre Bouton, "L'Alimentation dans la Maine aux X<sup>Ve</sup> et XVI<sup>e</sup> siècles," Bulletin Philologique et

Historique (annee 1968), 163.

29 Deschamps, Oeuvres Complètes, III (1882), 76

30 Stouff, p. 208.

31 MP, R190.

32 Origo, p. 322.

33 Clotilde Vesco, Cucina fiorentina fra Medioevo e Rinascimento (Lucca: Maria Pacini Fazzi, 1984), pp. 81, 87-90.

Jacqueline Brunet & Odile Redon, trans., Tables Florentines: Ecrire et Manger avec Franco Sacchetti, Series 'Moyen Age' (Paris: Stock, 1984), pp. 76-78 & 101-108.

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50 Lozinski, pp. 1-24; Appendix II, III, IV, V &  
VI.

51 Gilles le Bouvier, p. 55.

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- 67 Jean-Louis Flandrin, "Le Goût et la Nécessité:  
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- 68 Flandrin, "Le Goût," p. 388.
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- 70 MM, R201.
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Louis University 1975, p. 19.
- 72 Stouff, p. 257.
- 73 This illustration is reproduced in the  
Leimgruber edition of Libre del Coch.
- 74 Aldebrandin, p. 177.
- 75 MP, R167.
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- 78 Aldebrandin, p. 177.
- 79 MP, R205 & R200; MM, R197 & R242; MR, R182;  
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- 81 MP, R193; MM, R216; SS, R213.
- 82 MM, R180 & R1981; MM, R252 & R214; SS, R198 & R189; MR, R191 & R192.
- 83 MP, R213; MM, R205; MR, R216.
- 84 MP, R219, R188, R210.
- 85 Grewe, n.l. R166; MM, R202; SS, R197. The abundance of fresh herbs - parsley, mint and marjoram - used with fish in the recipes of Mestre Robert possibly represents a later development of the tradition of pairing 'green sauce' with fried fish.
- 86 MM, R228; SS, R200, R205.
- 87 SS, R195, R140.
- 88 MP, R193.
- 89 Liber, IV:25 & IV:26.
- 90 Stouff, p. 260.
- 91 Stouff, p. 331; Taviani, p. 265.
- 92 Pierre de Crescens, Book V; Gilles le Bouvier, p. 59; Stouff, p. 107; Aliquot, p. 135.
- 93 Scully, pp. 164 & 201.
- 94 Scully, p. 169.
- 95 MR, R 169.
- 96 AM/A, R 66.
- 97 AM/B, R22; Nice MS, R10; SS, R200.
- 98 SS, R200.
- 99 SS, R197; AM/A R75.
- 100 AM/A, R35; AM/B, R53; Nice ms. R24.
- 101 AM/A, R72; Nice MS, R11; AM/B, R35; Liber IV:11.
- 102 SS, R202, R203, R204; Liber, IV:2.

103 Corominas, II, 316-317.  
104 AT, R144.  
105 AM/A, R56; AM/B, R7; MR, R211.  
106 Corominas, II, 316-317.  
107 Jacques André, ed. & trans., Apicius: L'Art  
Culinaire, De re coquinaria (Paris: C. Klincksieck, 1965),  
p. 36.

108 Rodinson, "Recherches," p. 137; Arberry, .  
pp. 34 & 203.

109 AV, R23.

110 AT, R144 & R69.

111 MP, R134.

Alice Vollenweider, "Der Einfluss der italienischen  
auf die französische Kochkunst im Spiegel der Sprache,"  
Vox Romana, 22 (1963), 406.

112 MP, R283; Le V(XIV), R68; Le V(XV), R40.

113 Escabeche did, however, travel to mediaeval  
England, where it was known as 'Egurdouce'. Most of the  
recipes are based on fish which is to be fried in oil  
(some recipes specify olive oil) and dressed with a  
sweetened, spiced, unthickened vinegar sauce.

Hieatt & Butler, Curve on Inglysch, Early English  
Text Society, S.S.8 (Oxford: Oxford University Press,  
1985), pp. 74, 86 & 129.

114 MM, R250.

115 AT, R130; AM/A, R69; AM/A, R68; MM, R254;  
AT, R131; Nice MS, R30.

116 SS, R196, R201, R217; MR, R212 & R213. This  
last recipe, for octopus, is timeless in its preparation,

and the descriptions Mestre Robert gives of the procedure demonstrate his practical capabilities.

117 MM, R223& R226; MR, R215; AM/B, R8; Nice MS, R36.

118 MM, R222 & R251.

119 MM, R237; AV, R87. Platina, Book X.

120 MR, R222; & SS, R196.

121 MP, R222 & R130.

122 MP, R186, R197, R223 & R76.

123 Pichon & Vicaire, p. 107; MP, R224.

124 Platina, Book X.

125 Stouff, p. 212.

126 Bernard Guilleman, Les recettes et les dépenses de la chambre apostolique pour la quatrieme année du pontificat de Clément V (1308-09) (Introitus et Exitus), (Rome: Ecole Française de Rome, 1978), p. xxviii.

127 Girard & Pansier, pp. 111-112.

128 Chevalier, p. 145.

129 Origo, p. 322.

130 Stouff, p. 212.

131 Thomas, p. 53.

132 Stouff, p. 212.

133 Carrere, p. 321.

134 Baratier & Reynaud, Histoire du Commerce de Marseille, Vol. II, De 1290 à 1480.

135 Stouff, p. 212.

136 Taviani, p. 267.

137 Origo, p. 322.

- 138 J. Nicholas, "Les nourritures terrestres selon un poète de la Gênes médiévale," in Mélanges Jean Larmat: Annales de la Faculté des Lettres et Sciences Humaines de Nice, No. 39 (1982), p. 216, n.9.
- 139 Braudel, La Méditerranée, II, 101.
- 140 André, L'Alimentation, p. 113.
- 141 MR, R220.
- 142 Carrère, p. 322.
- 143 Grewe, Sent Sovi, n.2, R206; Platina, Book X; MM, R260.
- 144 Brereton & Ferrier, p. 181; MM, R260 & R261.
- 145 Hensch, p. 33; Brereton & Ferrier, pp. 181-182.
- 146 Girard & Pansier, p. 178. Regulations in fifteenth-century Avignon forbid the drainage of water from the soaking of "peyssons salatz ho essuytz" on to a public path.
- 147 MP, R174; MM, R253 & R265.