

A Table of the principall and most remarkable
matters contained in this book.

A Braham: he had skill in the signes of heaven, and taught the same to the Egyptians 347	Agnus castus, and the properties 274
The second age of the world was from the flood to Abraham 16	Aire. From the earth to the highest Firmament nothing but aire 116. See more in the word. Re- gions!
Achates the Eagles stone 295	Alabaster 291
Adam: he fell soon after his creation 36, 37	Alborach a beast frequent in Tur- kie, on which they fable Maho- met was carried into heaven 457
Adamant or Diamond, the most precious of all stones: and how to soften it 292	Alexander deceived by Apes 472
Adder and his properties 490	Alpine-mouse, and the strange pro- perties of it 468
Adulterie. An embleme against it by an example taken from the Sargon 381. Adulterous men like to the Cuckee 406	Alume and the severall kindes thereof 304
Æschynomen, a strange kinde of herb 273	Amber 303, 304. Amber-greece 368
Affliction opens the eyes of securitie 480. One patient in trouble like to the stone Amiantus 299.	America. A conjecture how Ame- rica came at the first to be un- known 233
False friends flie away in afflicti- on 293, 405. Affliction ought to be taken patiently, by an embleme from the Camel 444	Amethyst, a stone of power to resist drunkenness 294
Ages of the world 15. There be six ages, but not of equall thousands 16	Amiantus, a stone which the fire cannot hurt 299
	Amphisbena, a serpent with two heads 489
	Ampelite, a black pitchie earth of the S ff

The Table.

the same nature with our coals 301	Asbestos, a strange Stone which being once fired, cannot be quenched 298
Amphitane, a stone of neare nature to the load-stone 298	Asp 492
Anacampferos, an herb causing love 272. Sowbread is of the same qualitie ibid.	Alphaltus or black Bitumen 302
Andromas is a stone stopping anger and furie 299	Alterite, a stone bearing in it the image of the sunne 294
Angels, when they were created 53. How Manna is said to be Angels food 157. The oath of the 7 th Angel in the Revelation 27	Astrologers many times too busie 10. bold and wicked 351, 352, &c sequent.
Angelica, and the vertues thereof 261	Atheists kick against the pricks 4
Anger restrained by the Sardinus 295, as also by the Andromas 299	Atlantick island was once, and had kings raigning in it, but now it is a sea 233
Antiperistasis, what it is 92	Autumne described 356. The world was made in Autumne 32. 41, 42, 43, &c.
Apes and their kindes 471	B
Arbore de Rais, or the tree of roots growing in India, and called the Indian fig-tree 280	B ack. Good against strains in the back 268
Arbore tristic, or the sad tree 281	Badger 482
Arguments to prove that the world began and must also end 2, 3	Balæna, a kinde of whale. Their love to their young; with an instruction from thence 368
Arions storie how to be credited 379	Barble a warke fish 383
Aristotle 1. he drowned himself in Euripus 210.	Barnacles or Geese which grow upon a tree 282
Armadill, an Indian beast 457	Barrenesse. Good against barrenesse 262
Arsmart, or Water-pepper 259	Bartas a divine Poet 4. His opinion of the worlds end 9. His description of the worlds ages 17. His opinion of the worlds beginning 4. His opinion of the Chaos 49.
Arsnick rightly described, and the kindes thereof 300	
Artichoke 264	

The Table.

His opinion of the waters above the heavens 63, 64. His opinion of the Regions 85. His opinion of wheat rained 147. His opinion of strange waters 227. His commendation of the vertues of herbs 267. His opinion opposite to those who make the starres living creatures 322	posed to be the drone 422. Their order of going to rest and work ibid. Their physick 423. The manner of their swarming ibid. How to keep them from stinging 244. See more in Thyme and Baum. Good against their stinging 425
Basil and the vertues thereof 244	Beggars. How cunning beggars use to blister their arms and legs 260
Basilisk or Cockatrice 486	Bellie. The bellie destroyeth many, by an embleme taken from the mouse 467
Bat 404	Bermuda-birds and their properties 418
Baum or Balm 245. It is good to close wounds 246. Bees are much delighted with Baum ibid.	Betonic and the sundry vertues thereof 266
Beam, a burning Meteor 90	Birds of Paradise 418
Beams or streams seeming to burn 133	Bitumen and the kindes 302
Beard. Good to make the beard grow 254	Black-bird 402
Bear 475. A storie of a man saved by a Bear ibid. Bears love honey 476	Blasting Dew 158
Beasts. Brute beasts not to be renewed in the end of the world 6	Bleeding. A bleeding herb 272
Beaver and his properties 452	For bleeding at the nose 255
Beautie. The beautie of the heavenly bodies after the world is purged by fire 7	Bloud. Times when it rained bloud, together with the cause 149
Bees 420. They lose their life with their sting ibid. Difference of bees ibid. Their king and common-weal 421. They never breathe ibid. The female bee supposed to be the drone 422. Their order of going to rest and work ibid. Their physick 423. The manner of their swarming ibid. How to keep them from stinging 244. See more in Thyme and Baum. Good against their stinging 425	Bloud-stone or the Hamatite 297
Beggars. How cunning beggars use to blister their arms and legs 260	Spitting of bloud, and how to help it 247-303
Bellie. The bellie destroyeth many, by an embleme taken from the mouse 467	Boas and the properties 488
Bermuda-birds and their properties 418	Bodie. Our bodies follow the temper of the aire 104, 341. The parts of the bodie 497, 498, 499
Betonic and the sundry vertues thereof 266	Boldnesse. We must not be too bold in things above our reach 9
Birds of Paradise 418	Sff 2
Bitumen and the kindes 302	Bolo-
Black-bird 402	
Blasting Dew 158	
Bleeding. A bleeding herb 272	
For bleeding at the nose 255	
Bloud. Times when it rained bloud, together with the cause 149	
Bloud-stone or the Hamatite 297	
Spitting of bloud, and how to help it 247-303	
Boas and the properties 488	
Bodie. Our bodies follow the temper of the aire 104, 341. The parts of the bodie 497, 498, 499	
Boldnesse. We must not be too bold in things above our reach 9	

The Table.

Bole-armoniack <i>what it is, and what it is good for</i>	300	Sea-clerk	384
Bombyx, or the Silk-worm	425	Calcedon is a stone which expelleth sadnesse	294
Borage	245	Callicia, an herb turning water into ice	272
Boy. A storie of a Boy and a Dolphin	380	Camel 443. The Horse & the Camel great enemies 444. Stuffles made of Camels hair ibid. The Cameleopard	445
Brain. Things good for the brain 247. A Scorpion bred in the brain 244. The animall spirits go from the brain	497	Cantharus a chaste fish, between whom and the Sargon there is great enmitie	381
Brasse and Copper	288	Cantharides, what they are, and how they be dangerous	425
Bream	288	Captivitic. The fourth Age of the world from David to the captivitic	16
Breath. Good against a stinking breath	250	Carbuncle and the properties thereof	294
Bruice and the properties	256	Carp described and his goodnesse	388
Brown Limber	301	Carret roots and their qualitie, together with the parsnap. and turnep	263
Bruises. Good against bruises	269	Castor and Pollux. See Helena.	
Bubo or the great Owl 402. He is thought to be an ominous bird	403	Cat. Why the male-cat catch up the young kittlings 464. A storie concerning the danger of cats ib.	
Buffe and his properties	478	Cedar. Some are persuaded there be cedars yet in mount Lebanon first planted by King. Solomon	278, 279.
Bugill and Byson described	477	Celandine	261
Buglosse. See Borage.		Ceraftes a kinde of Serpent	489
Bulls and their natures	477, 478	Chalk and the nature thereof	301
Burtenings: good against them in children 260. Good against them in old folks	269	Chameleon	
Butterwort and the properties thereof	252		

C

Ajetane confuted, together with Bellarmine, concerning Noahs Flood 75
Calamarie, being a fish called the

The Table.

Chameleon described, and why he changeth colour so often	493	It is good against Melancholy	294
Changing of qualitties and not consuming of substance at the end of the world	5	Cinnamon, where and how it groweth	277
Chaos, and how we may consider of it	48, 49	Cinoper and Vermilion	300
Chaps, or gapings in the skie, how they are caused	141	Cypresse tree	278
Charadriion, a bird that cureth the Jaundise	416, 417	Circles about the Sunne, Moon, and starres. Their causes 134, Their derivation ibid. Their significations	135
Charms unlamfull	166	Clouds 143. Colours in the Clouds	130, 143. Their height 144. Why they hang in the Aire 145. Why red clouds are seen onely in the Morning and Evening 130. Why they be of differing colours. 144. What they signifie ibid.
Chaste. Rue makes men chaste, and provokes women to lust	248	Cloves, how and where they grow	278
Chastitie. Medicines to procure chastitie 269, 274, 293. Smaradge. See more in Cantharus, as also	295	Clyster. From whence men first learned to purge by Clyster	399
Chevin and its vertues	388	Coals, or black pitche earth, how it is generated	301, 302
Children. See Parents.		Cock 410. Cock-fightings 411. The Lion daunted by the Cock ibid.	
Chiliasts expect terrene pleasures in the Resurrection, as did also Cerinthus	8	Coccus, a very strange tree in India	279, 280.
Choler. A medicine against it	256	Comets, what they are 98. Their colours 99. Their fashions ibid. Their strange effects 100. Why Warres, Famines, Deaths, &c. be the effects of Comets 103. How to guesse at the signification	
Cryfall; what it is	296, 162		
Christ. The fifth Age of the world from the captivitic to Christ 16. The last Age and times after Christ 17. An embleme of Christs curing us; taken from the Charadriion	417		
Christians wiser then Philosophers	4		
Chrysolite, and the vertues of it.			

The Table.

of Comets 105. Their severall ends 106. They be often above the Moon 80, 81, 99, 115, 116	Cow. Sea-cow and Calf 374
Comfrey and the vertues of it 268	Crane 412. He teacheth Pastours, Magistrates, and Governours, the dutie of their places <i>ibid.</i>
Conger and his goodnesse 387	Crocodile and his properties 371
Conie. The Conie described 458	Crow. See Raven. Sea-crow 414
Copper 288. Coppers <i>ibid.</i>	Cuckoe and his qualities 404
Corcuta a kinde of Hyæna 446	Who are like unto the Cuckoe 405, 406
Corns. How to cure them 270. As also how to take away Warts 244	Cucuius, a creature whose wings shine like fire 419
Corrall and the properties thereof 296, 297	D
Costivenesse, and how to cure it 269	D Ace, or the Dare-fish 388
Covetousnesse, and Covetous. The covetous like to the Swam-fisk 373. Covetous rich men often slain by their hoirs, shewed by an embleme from the Torpedo 383. They often destroy one another, shewed by an embleme taken from the Kite and Raven 394. They are many times lesse fruitful in children then the poore 395. The Ferret is an embleme of their weeping and unwillingnesse to depart with their riches 459. A storie of an usurer dying <i>ibid.</i> & 460. The folly of a covetous man is shewed by an embleme taken from the Ape 474	Daniel was learned in the learning of the Chaldeans 347
	Darnell. The vertues of red Darnell 264
	Dart, a kinde of Serpent 489
	David. The third Age of the World from Abraham to David 16
	Day. The naturall beginning of the Day from whence 358, 359. Divers beginning of Dayes <i>ibid.</i> The kinde of Dayes 358. The intercourse between Day and Night 58, 59
	Death ought to be cheerfull 413. A sinner hath his eyes opened in Death, shewed in an embleme taken from the Mole 462
	Deere and their kinde 478, 479
	Dendritis, a stone which being put under a tree, keepeth the ax that cutteth

The Table.

cutteth it, from dulling 298	also pag. 455
Derogation. No derogation to the perfection of things created, although the Starrs incline some men to ill 343	Dittanie, and the vertues of it 254
Devil. He worketh many times in the Aire 153. His knowledge is more excellent then Mans knowledge: and why <i>ibid.</i>	Dogs and their kinde 469. They have sometimes shewed extraordinary love to their masters 470, 471
Dew, what it is, and why it falleth but in the Morning and Evening 154. No Dew a signe of Rain: and why 155. Dew hurteth Sheep <i>ibid.</i> What may hinder Dew from falling 156. Three kinde of Dew: Common, Sweet, and Blasting Dew <i>ibid.</i>	Dolphin described: he is very loving to man 379
In those who are blessed like Jacob, the dew of heaven goes before the fatnesse of the earth: but in those who are blessed like Esau, the earths fatnesse goes before the dew of heaven 475	Dormouse and the kinde 467
Digestion. A digression touching the new-found World 232, 233	Dove or Pigeon described 468
Dill and the qualities thereof 249. An old custome concerning Dill 250	Dragon. The herb Dragon 262. A Meteor of the same name 93. A serpent so called 488. Dragons in Congo 492
Diogenes mocketh Cræsus amongst the dead 240	Dromedarie, what kinde of beast it is 445
Dipsas, a serpent so called 489	Drowfinesse. A medicine to cure it 245, 250, 256
Dissembling, and Dissembling. They be like unto the Crocodile 371. See more in Flattery: as	Drunkard, and Drunkenesse. See Gluttonie. How to make a Drunkard loath his liquor 464
	E
	Eagle, King of birds 390. The Poets feigne that she carrieth Jupiters armour 127. Where she buildeth her nest: and how the young Eagles deal with a dead carcase 391. The Eagle is a pattern of domesticall discipline <i>ibid.</i> Seducing Hereticks like to the young Eagle <i>ibid.</i> See more 295
	Earth, The Earth made solid and conspicuous

The Table.

conspicuous both at once 227. The Earth the Worlds centre 228. It signifieth a thing troden on ibid. The earth nothing in respect of the heavens 224. The earth hath no circular motion, with a confutation of the contrary opinion 211, 212. The true Motus terræ is Germinatio terræ 214. How it hath sometimes rained earth 151. Earth of Lemnos what it is 300. As also earth of Samos 301

Earthquakes and their causes 229, 230. Signs of Plague & Earthquake 185, 234. The kinds of Earthquakes 231. The attendants of Earthquakes, or the Antecedentia 234. The effects of Earthquakes or the Consequentia 235, 236

East-winde 183. Why it often bloweth up rain for a whole day. See North.

Ebbes. See Sea.

Eeles, how they are bred, and to whom they are dangerous meat 388

Ebone described 276. The smoke of it is good for the eyes ibid.

Eleccampane, or Enula-campana, together with the vertues of it 264

Elephant. The Sea-Elephant, and how he is taken 370. The Land-
Elephant; and how to catch him 429. The Mouse an enemy to the Elephant 432. And so are the Dragon and Rhinoceros ibid. The manner of their fight 432, 433. The Elephant teacheth two very good lessons; the one for married folks, the other for great men 433, 434. As also a ibid, concerning those who fall in striving to overcome others ibid.

Elias the Rabbin: he was much deceived in his computation of 6000 yeares, for the time of the Worlds continuance 11, 12

Elk and his properties; he cannot live but in a cold countrey pag. 478

Emerald, and the vertues of it 296

Enemy. A man may sometimes make use of an Enemy 461

Envie shadowed forth 410. The Peacock a pattern of Envy ibid. So also is the Lynx 451, 452. Some hurt themselves because they cannot hurt others, shewed by an embleme taken from the wilde Bulls of Prussia 478

Ermin described 462

Ethnickes, and of their most ancient stories 2

Euripus ebbes and flowes seven times

The Table.

times in a day 210. Aristotle was drowned there ibid.

Exhalations and their kinds 87.

Earthie Exhalations may sometimes climbe into the Starrie heaven 115, 116, 117, 121

Eyes 498. A water good for the eyes 249. Another medicine for the same purpose 248. A smoke good for the eyes 276. A stone good for the same 298, 263.

F

Face. To make the face fair 250. Another for the same 253. Another 255. Another 257

Falling sicknesse. A medicine to cure it 259, 260. Fall of man in Autumne 35, 36

Farmers. An excellent herb for farmers to cure the dugs of their cattell 252

Fasting. How fasting is good and commendable 491, 467 249

Fennel 459

Feverfew 260, 261

Finch 402

Fire. What place the element of fire possesseth 118. Fire-drakes 93. The heavens seemed to burn 92, 93.

Firmament. The making of the Firmament 60, 61, 64. Waters above the Firmament. See Waters.

Fishes, their kinds, &c. 365, 366

Fishes rained, and how 147

Flashing Streams or Darts, a burning Meteor 91

Flatterers, &c. 385, 401, 443. 451, 455, 456, 494.

Flea-bane is an herb good to drive away gnats and fleas 252

Flesh rained, and how 148

Flood of Noah, in what yeare of the world it came 20, 21. The first Age from the creation to the Flood 16, 17. How farre this Flood was naturall, and how farre supernaturall 73, 74

Flux. How to stop fluxes 268, 269, 270. How to provoke fluxes 271

Flying sparks a Meteor 91. Flying launces 92

Foolish fire, or Ignis fatuus, commonly called Will with a wisp 93, 94

Fountains of oyl 225. Of the fountain Dodone 226. The original of fountains and rivers 204.

Ferret 459

Fox and his subtilties 448. How the Fox catcheth fleas 450. A cunning trick of a tame Fox 451. The Sea-fox 380

Freckles. A medicine to cure them 257

Friendship. Friends must not be left in danger, by an example taken from the Gilt-head 386, 387. False friends like to the

T t t Cuckoe

The Table.

Cuckoe 404, 405. Like to the Fox 451. Like to the Hyacinth 293	Gold the purest of metals, where it grows, and how 285
Fret. Good against the fret in children 267	Gorgon, a terrible beast. 486
Frogs rained, and how 147	Government. An embleme concerning good government 412.
Froft 159	Another concerning bad government 489. The bees have a common-wealth and admirable government 421, 422
Fullers earth 301	Gout. Good against Choler and the Gout 256. Eels hurtfull for those who are subject to the Gout 388
Fumes and their natures 87	Groning of creatures to be delivered 5
G	Great. Why great men die (for the most part) sooner then other men 193. A pattern for great men 434
Galactites, a stone sweating out a liquor like milk 298	Green sicknesse, and what will help it 254
Galaxia no Meteor 128. It yeeldeth a part of that matter which is in New starres 121. What the Galaxia is 129	Groundfell, and the vertues of it 267
Gardeners. A note for those who weed gardens 249	Griffon, what kinde of creature it is 393
Garlands. From whence came the first use of willow garlands 274. Garlands made of myrtle 275	Gilt-head a prettie fish 386
Garlick and the properties 263	Gunnes and gunpowder when, and by whom invented 306. How some have censured the use and invention of gunnes ibid. & 307
Goat and his nature 482. Dancing Goats a Meteor 91	Gurnard a good wholesome fish 387
Ginger, and how it groweth 277	H
Gluttonic and drunkennesse made odious by that beastly practise of the Jerf, or Gulon 484. 467	Ail, what it is 162, 163. Whither hail how and where it is made
God. How God speaketh to men without the tongues of men 102. How his providence worketh in the course of nature 350	
Gogion a dainie fish 388	

The Table.

made ibid. The sundry fashions of hailstones 164. Harm by bail ibid. How the heathens used to secure their fields from bail 165	ter rather then cleare 444. An embleme concerning those who sorrow to part with earth although they may gain heaven 481
Hand 499	Heaviness. There is an herb which first taketh a man with an heaviness, then with sleeping, and last of all with death 272
Hare and his properties 457	Hedge-hog and his properties 455. A deceitfull man like to the Hedge-hog ibid. Other emblemes taken from the Hedge-hog 456. The Porcupine or mountain Hedge-hog ibid. & 457
Harm watch, harm catch; as is shewed by a certain example taken from that bird which watcheth to catch the flying fish 382	Helena, Castor and Pollux, with what the Poets write of them 95, 96
Hawks and their kindes 400, 401	Hemerois a kinde of serpent which procureth unbranchable bleeding 489
Head 498. The head a seat for all the senses excepting one ibid.	Hemlock and the properties thereof 272
Hearing. A man should heare more then he speaketh 498	Herbs of more then ordinary qualities 271
Heart. The heart is the seat of the passions 497. It liveth first and dieth last 498	Heron described, together with the nature of his dung, how it infesteth the Hawk, &c. 399
Heavens and their derivation 76, 77. Not of a quint-essence 77. & sequent. Heavens work upon man, and how 341. 104. How to understand the words Heaven and Earth mentioned in the first of Genesis pag. 48. 83. The heavens are not to be consumed according to their substance in the latter day 5. We look for new heavens and a new earth at the worlds end, and how 6, 7	Herring and his properties 387. The red herrings and red sprats have little wholesomenesse in them 387, 388
Heavens and the wayes thither described; as also the wayes to hell 458. They which preferre earth before heaven, are like to the Camel which chooseth muddie wa-	Hills, High hills 68. Hills before the Flood 71. 73
	Hippurin, an herb which is admirable

The Table.

able in stanching of blood 271	Hypanall a serpent so called 489
Hoga, a fish with wings; with an embleme concerning thriving, taken from the flying and swimming of this fish 382	Hystop and the vertues of it 253
Hog, The Sea-hog 372. Another kinde of Sea-hog described 378	
Hony. See Bees.	J. I.
Hony-dew 157. At what time of the yeare Hony-dews are most common 158	Jade. An herb to refresh a tired Jade 259
Hore-hound and his properties 252	Janus. Whom the Poets pointed at in their fiction of Janus with two faces 2
Hornet. A strange fight between a Sparrow and an Hornet 424. The Badger anemie to the Hornet 425	Jasper stone, and the vertues thereof 295
Horse. The properties of the Horse and Mare 483. The marks of a good Horse ibid. How to know the age of an Horse 484	Ibis, a kinde of Stork 394. He doth much good in destroying serpents ibid.
Hot things cooled are soonest congealed 160	Jerf or Gulon, a strange beast whose delight is onely in feeding 484
Housleek or Sen-green is alwayes green, and therefore called semper vivens. It is good against Corns 270	Jet and the properties of it 303
Houswives. A note for good houswives 255	Jews; their computation of 6000 yeares confused 11, 12, 13, &c.
Humours. The Passions are seated in the heart, and stirred up by the Humours 497, 498	Ignis fatuus, or foolish fire 93
Hyacinth and the vertues of it 293	Infection. Sorrell good against infection 270
Hyana and his subtilties 445	Innocencie taught from the Dove or Pigeon, or Turtle rather 408
	Iron, and how it groweth 289
	Israelites. The Manna of the Israelites 156. The Egyptians did not cause the Israelites to forget their ancient customes 38
	Julus, his head on a flame 97

June.

The Table.

June. Noahs flood began to cease about the beginning of June, or end of May 33	Ladona delivered by help of the Palm-tree 276
	Lavender an herb, and why so called 262
K.	Lead, and how it is generated 289
King-fisher and his properties 417	Leeks, and the properties thereof. Nero had a nick-name given him for eating of Leeks 262. Leeks are not good for hot choleric bodies ibid.
King of Sweden, His Starre 108, 109. The time of his birth ibid. His speech to his souldiers 112. His speech three dayes before his death 113. A Memento of him for after-times ibid.	Leopard, how he is begotten 442
Kite and his properties 394	Lettice. Harm in too-much Lettice 268
Knowledge in Devils. See Devils.	Licking lights, or ignis lambens. 97
L.	Lights. Why two lights shew faire weather, and one light foul 96
Ladanum a sweet dew 158	Light. The creation of Light, from pag. 53 to 58; and pag. 327, 328, 329, &c.
Ladies mantle, an herb so called, the vertues whereof are described 252	Lightning. The kindes of Lightning 124. Why we see the Lightning before we heare the thunder ibid. The worst kinde of Lightning 125. Three kindes of Fulmen 126. Not wholesome to gaze on the Lightning 127
Ladies threads, a Meteor like unto cobwebs 167. Why there be spiders in it 168	Lilies and their vertues. 268
Lamia a beast so called, and described: she hath paps, a face, head, and hair like a woman 472	Linot 402
Lapis Thracius a strange stone; it sparkles and burns in water, but is quenched in oyl 299	Lion and his properties 438
Lapwings and their properties 416	Load-stone and the vertues of it 297, 298.
Lark. 402	

T t t 3.

Locks.

The Table.

Locks. <i>An herb which will open any thing lockt</i> 273	The fall was soon after the creation 36, 37
Love. <i>A pattern of Matrimoniall love, taken from the Swan</i> 413	Manna what it is, and whether the Manna of the Israelites were altogether miraculous 156, 157.
Loyaltie. <i>The fish called Cantharus is a pattern of true Loyaltie</i> 381	How it is Angels food 157
Lungs. <i>The Lungs are the bellows of the voice, and seated next the heart: they teach us to tell the truth</i> 498. <i>Hyssop purgeth the breast</i> 253. <i>A cure for a cough of the Lungs</i> 252. <i>Another for the same</i> 253. <i>Good to make one sing cleare</i> 256. <i>Mists are bad for the Lungs</i> 167	Mantichora, <i>a very strange kinde of beast</i> 446
Lynx and his properties 451	Marriage. <i>The Marriage bed must not be abused</i> 433. See also 413
Lyzard what kinde of creature it is 494	Martins and Ermins 462
	Mavis 402
	Mean. <i>The meanest ought not to be contemned</i> 369
	Megrim. <i>A medicine for to cure the Megrim or pain in the head</i> 453, 261
	Melancholy. <i>A medicine to cure Melancholy</i> 245, 250, 261
	Mermaids and Mermen, with strange stories to the same purpose 375
	Merry. <i>Good to make one merrie</i> 245
	Metalls 284, & sequent.
	Meteors and their kinds 86, 87, 88, &c.
	Milk. <i>Good to ingender Milk in nurses breasts</i> 249. See more in the word Nurses. <i>Milk rained, and how</i> 148
	Minde. <i>The Minde doth somewhat sympathise with the body</i> 104, 341: <i>Good against a troubled</i>

M.

Acc. See Nutmeg.
 Mad. *Good against the biting of a mad dog* 266, 258
 Madder is good for bruises, and of a strange propertie 269
 Maids. *An herb for great-breasted maids* 252
 Mallard better for sport then food 401, 402
 Mallows and their vertues 244
 Man and his creation 496. *The world made to serve Man, and Man made to serve God* 495.

The Table.

bled minde 259	mie 303
Mint, <i>an wholesome herb</i> 258. <i>It is good to kill worms</i> ibid.	Musculus, <i>a little fish, and a friend to the whale</i> 369
Milts; <i>they be of two kinds</i> 166. <i>Why they use to stink</i> ibid. <i>They be very bad for the lungs</i> 167. <i>and a speedie rot for cattell</i> ibid. <i>How to judge of the weather by a mist</i> ibid.	Musk-cat 463
Miracles, or waters of miraculous vertues 220; & sequent.	Mustard and the properties thereof 256
Mole and his properties 452	Myrrhina what it is 157
Moneth. <i>The Hebrew moneth had no names (excepting foure of them) untill after the captiuitie</i> 39. <i>The signification of the names belonging to those foure</i> 49	Myrtle 275. <i>The Romans captiues made garlands of it for triumph</i> ibid. <i>It was consecrated to Venus</i> ibid. <i>Myrrhe berries haue been used sometimes in the stead of pepper</i> 276
Moon-wort or Mad-wort, and the strange properties thereof 257, 258	
Moses skilfull in the learning of the Egyptians 347	
Mother. <i>A medicine for those who are troubled with the Mother</i> 246	
Mouffe described, as also the kinds of mice 465; & sequent.	
Moufear or Pilofella 261. <i>It is good to harden edge-tools</i> ibid.	
Musla a Sardinian beast 446	
Mullet and his properties 381.	
Multitude. <i>An emblem concerning those who perish by following the multitude</i> 482	
Mummie 302. Counterfeit Mummie	

N

Napeir his opinion concerning the time of the worlds ending 24, 25, 26
 Naphtha a liquid Bitumen, with the kinds and properties thereof 303, 304
 Nature. *The course of nature first set, then followed* 35
 Natures of the starres may be known 347
 Nephenthe, *an herb which expelleth sadness* 271
 New-found world. *how it first grew out of knowledge* 232
 Nightingale, and her commendations 402
 Noah had knowledge in the starres and signes of heaven 347
 North-winde 182. *Why the North and*

The Table.

and East windes sometimes bring rain for a whole day 183	Onions and their qualities 262
Nose. The nose purgeth the brain, and conducteth smells thither 499. Good against bleeding at the nose 255	Opall, a precious stone of divers co- lours 269
Nothing. How the world was made out of Nothing 47, 48	Ophiuſta an herb dangerous to be looked on 272
November. The fifth of November not to be forgotten 307	Ork. The Ork dares fight with the Whale 370
Nurses. An herb for Nurses to in- crease their milk and make their children faire 267. With the Nurses milk the children some- times suck the Nurses vices 394.	Oſprey, a ravenous bird 416
Women who will not nurse their children, are like unto the Oſtrich ibid.	Oſtrich and his properties 394
Nutmeg and Mace, how and where they grow 278	Otter deſcribed 453
Nyctilops, an herb that ſhines 271	Ovaſſim a Virginia beaſt 446
	Owl and his kindes 402, & ſe- quent.
	P
	P alm. The Palm or Date tree deſcribed; together with the branches, which are tokens of victorie 276
	Pallie. A medicine for the Palſie 256. Other medicines for the ſame purpoſe 416, 447
	Panther, what manner of beaſt it is 442
	Paradiſe. Birds of Paradiſe 418.
	Paradox maintained by Ariſtotle I
O ctober. The World made in October, about the 26 or 27 day: at which time the ſunne en- tered into Libra 40, 41	Parents. They ought to love their children, by an embleme from the Balana 368. They muſt not uſe their children too harſhly in their minoritie 396. They ought not to bring up their children in idle- neſſe, by an example taken from the
Okcr 300	
Olive. The Olive tree is green all the yeare 30	
One-berrie an herb, called alſo Herba Paris, or herb True-love 254	

The Table.

the Eagle 391. They ought not to be too fond over their children, by an example from the fooliſh Ape 473, 474. They muſt teach their children betimes, by an ex- ample from the Hart 480	&c. 13, 14
Partſley and the kindes thereof 258, 259	Philoſophers opinions concerning the beginning & end of the world I
Partridge 401	Pheſant 401
Paſſions, where they be ſeated 497	Phenix 391, & ſequent.
Patience and humilitie may be learnt from beaſts 444	Picea, or the Pitch tree 279
Peacock 410. Men who make peacocks of their wives, make woodcocks of themſelves ibid.	Pigeon or Dove 408
Peaſh 388	Pillars, burning Meteors of two kindes, round and pyramidall 90
Pearl and Prawn are emblemes of cheating 386	Pine-tree 278
Peeviſhneſſe. A medicine againſt it 254	Piſtaſphaltus. See Mummie.
Peonie and the vertues thereof 259	Piſſing of Bed. A medicine to help it 264
Pelican 398. She teacheth that po- licie is better then ſtrength ibid.	Plaice, and from whence it iſo call- ed 387
Penie-ryall and the vertues of it 256	Plague. Signes of plague and earth- quake 185. Good againſt the plague 270, 300
Pepper, where and how it groweth 277. Myrtle berries were some- times uſed in the ſtead of pepper 276	Plane, a fair goodly tree. The old Romans uſed to keep banquets under it 277. Xerxes was ſtrangely enamoured on this tree 278
Perſons. The perſons in the Trini- tie 45, 46, 47	Plantain, or Lambes tongue, toge- ther with the vertues of it 271
Peter. S. Peter explained concern- ing one day as a thouſand yeares,	Platea a bird which killeth Sea- crows 414, 415
	Plato pag. I. He calleth the ſea a great gulf 206. His opinion par- tly followed concerning the fierie matter of the ſtarres 320
	Pleasure. How we ſhould uſe our pleaſures 372
	Plover and his whoſomeſneſſe 415

The Table.

Poets, <i>Whom they pointed at by their two-faced Janus</i>	2	Quint-essence. See Heavens.
Policie better then strength, proved by an example taken from the Pelican 398. as also by an example taken from the bird Platena	415	R
Polypus a fish with many feet, with an embleme of treacherous persons	385	Abbin. The Rabbin conceit of six thousand yeares is very unfound
Pontarof a monstrous fish	378	IO, II, 12
Porcupine. See Hedgehog.		Rape and his vertues
Porphyrio, a strange bird	417	264
Poulcet, together with their cunning	460	Rain 145. Ordinary and extraordinary rains 146. The causes of prodigious rains 147, 148, 149, &c. Why it useth to rain when the winde is down
Poison. Things good against poison. 248. An incurable poison	251	174
Predictions, and how they are warrantable 346, 347, 348, 349, 350, 351, 352, &c.		Rain-bow 135. His causes 136. His colours & cause of their differences ibid. The small cause of Rain-bows 137. How to prognosticate of weather by the Rain-bow ibid. The derivation of Iris, a word signifying the Rain-bow
Prester a serpent, &c.	489	138. There was a Rain-bow before the Flood ibid. What the Jews used to do upon sight of the Rain-bow 140. Wittie applications from the colours in the Rain-bow 141. A grosse opinion concerning the Rain-bow
Prissick. A medicine to cure it; as also for a stuffing in the head	250, 251	139
Purple, a fish whose juice is very precious	385	Rangerifer a beast to ride on with horns like a Deer
Purslain and the qualities thereof	269	481
Pyrausta, a ste which liveth in the fire	425	Rashnesse condemned, by an example from the Barble 383. and by an example from the hastening bitch
Quick-silver; what it is, and why so called	285	469
		Rats and their kindes
		ibid.
		Raven 395. An embleme from the Fox

The Table.

Fox and Raven concerning companions in ill ibid. The Ravens skinne helps digestion 396. The Night-Raven	403	Rubic what it is, and for what it is good; viz. to cleare the sight, to expell sadnes and fearfull dreams
Ray or Thornback 387. His prick afford. a good medicine against the stone	ibid.	294
Red-lead what it is, &c.	301	Rue and the vertues thereof
Red-gumme. Good to cure it	267	Rupture. See Burstnings.
Region. No middle Region untill the third day 67. The severall Regions of the aire, and their qualities 84, 85, 86, &c. The cause of those differing Regions	68, 86.	S
Remora, a little fish called the Stop-fish, because he is said to stay a ship under sail	382	S Adnesse. Good against it
Rhinoceros	434	295, 261, 271.
Rib. See Woman.		Saffron
Rivers, and from whence they proceed 204, 205, &c. A river that breedeth flies 222. A river which resteth every seventh day	224	252, 253
Robbin-red-breast	402	Sage 246. It is good for children bearing women; good for the brain; good against spitting of blood; good for a stitch in the side, and good against the palfie
Roch	388	247
Romulus and Remus not nursed by a Wolf	448	Sagoin
Rosemary and the many properties thereof	250, 251	Salamander
Roses. The temper and vertue of Roses, together with a conserve of Roses, and how to make it	275	494
		Salmon
		Salt and the kindes
		304, 305, 306
		Saphir
		293
		Sardius a kinde of Onyx
		295
		Sardonyx healeth ulcers about the nails, and preserveth chastitie
		295. Some call it a Cornell
		ibid.
		Sargon an adulterous fish
		381
		Saw-fish and Sword-fish
		370
		Scolopendra a fish of a strange property; and how we ought to resemble this fish
		384
		Scorpion described 492. How to cure

The Table.

cure his sting ibid. A Scorpion bath sometimes been bred in the brain	244
Screech-owl	403
Sea. Why seas be salt and rivers fresh 201. Why Springs be fresh 206. Why the Sea ebbs and flows 208, 209, & sequent. Why fresh Waters and all Seas do not ebbe	218
Seasons of the year	354
Securitie. Small securitie on earth, by an example from the Squirrel	454
Selenite, a stone which follows the course of the Moon	294, 295
Sentida, an herb of a strange propertie	273
Seruius Tullius, his head burning as he slept	97
Setchim. It was that wood whercof Noah made the Ark	276
Seven a number of rest	21
Shad	388
Shark	378
Sheep and their naturas	482.
How sheep may catch a rot	155, 252
Shepherds purse	270
Shooting starrs a Meteor	92
Shrew. A medicine to be used at the death of a Shrew	263
Shrew-mouse, and his properties shewed	467
Sight. Sight dulled by Leeks 262. Rise eaten fasting, is very good for the sight 248. See Eyes.	
Signes. Signes of heaven must not be abused 351, & sequent.	
Silver the best metall next to Gold	288
Sinne. We should weep for sinne, by an example taken from the Harp 481. We should not sleep in sinne, by an example taken from the Sea-Elephant 371. When the baits of sinne are swallowed they must be vomited up again, by an embleme from the Scolopendra 384. The sweetness of sinne in the end is bitter, by an example from the Beare eating hony 477. Those who are taken away in the very act of sinne, what they are like unto 485	
Sinner. A sinner, though blinde in life, seeth in death, by an example taken from the Mole 462.	
Sivet-cat or the Zibeth	463
Skirret	264
Sleet and the cause thereof	162
Slow-worm	498
Smaradge. Plinie makes many kindes of this stone	293
Snapdragon, an herb of a strange propertie	

The Table.

propertie	272	Sphinx, and the meaning of Enigma	472
Snow 160. The matter of Snow		Splenc. A medicine for the splene	274
161. Why Snow is white ibid.		Spring. The Spring described 355. The creation was not in the Spring	30, 32
Snow in the mountains and rain in the valleys, both out of one cloud; together with the cause thereof	162	Squerrill described with his properties	453
Societic ought to be amongst men, by an example taken from the Stork	399	Starling	402
Sole and Whiting	387	Starrs 311, 312, & sequent. The Starrs not to be worshipped 312. Their matter and motion 315, 320. They be nourished by the waters above the heavens, and how 321, 322, 323, 324. The reason of their differing heights 324, 325. Their offices 327. 334. 354. Why they seem to twinkle 332. They work upon this inferiour world 334, & sequent. New Starrs 107, 114, 115, 119. The signification of Cassiopea's Starre 108, 114	
Sorrell and the vertues thereof	270	Steel, and what it is	289
Sorrow. An embleme concerning those who sorrow to part with earth for heaven	459, 481	Stitch. Good to give ease to one troubled with a stitch in the side	247
Sothern wood and the qualities thereof	254	Stomack. Good to strengthen the Stomack 250. Good to help digestion	396
Soul. The Soul breathed into man, infused in the creation, and created in the infusion 499. God stamp his image in the Soul ibid. & 500.		Stone in the body, with a medicine for it	387, 254
Souls. Souls cannot appeare after death	94, 95	Stones; what they are, their kindes	Vvv 3
South-winde	182		6c.
Sowbread an herb of a strange propertie	262, 272		
Sow-thistle and the vertues thereof	267		
Sparrow and his nature	409		
Speare-wort the beggars herb	260		
Spheres. A figure showing their motion	317		

The Table.

c. 290, & sequent. *They live not a vegetative life* 291. *Common Stones* *ibid.* *Precious Stones* 292. *A Stone which follows the course of the Moon* 294. *A Stone which will cool seething water* 296. *A compassionate Stone and the reason thereof* *ibid.* 297. *A Stone of power to draw gold* 299. *The Load-stone* 297. *The Bloud-stone* *ibid.*

Stories. *A Storie of a Sea-woman* 375. *A Storie of a Boy and a Dolphin* 380. *A Storie of a Sparrow* 409. *A Storie concerning Cock-fighting* 411. *A Storie of a Lion* 438. *Another of a Lion* 440. *A Storie of a dying Usurer* 459. *A Storie of two much familiaritie amongst Cats* 464. *A Storie of a Bishop eaten up with Avice* 466. *A Storie of a loving Dog* 470. *Another* *ibid.* 471. *A Storie shewing how Alexander was deceived by Apes* 472. *A Storie of a Man saved from death by a Beare* 475

Stork 399. *Lessons to be learnt from the stork* *ibid.*

Strange. *A rule to be observed in Strange sights* 131

Students. *Mint good for students*

dents 255

Sturgeon 384

Su, a strange beast in the new-found world 454

Sulphurwort; it is good for young children 260

Summer described 356

Sunne. *Whether the Sunne be the fountain of light* 329. *Why the Sunne hath sometimes seemed to dance* 333. *The appearance of many Sunnes* 130. *Their cause* 131. *What they signifie* *ibid.*

Swallow 406. *What strange things some have written of the swallow* 407. *It is said that she taught men first to build* 408. *They cure the blinde eyes of their young ones with an herb; viz. Celandine* 261

Swam-fisk, a fish so called, being the most greedy of all fishes 372, 373

Swanne. *The nature and qualities of the Swanne* 413, 414

Swine eat no Turneps 263

Sword-fish 370

T

Tamarisk. *It is of great vertue for the hardness of the*

The Table.

the spleen or milt 274

Tanners. *An herb for Tanners in the dressing of Leather* 257

Tarragon 264

Tarantula and his strange properties 425

Teeth. *Good against the tooth-ach* 261, 267. *How to scoure the Teeth and kill the worms in them* 251

Temper. *Waters of a strange temper* 220, 221

Tench 388

Terebinth or the Turpentine tree 279

Thirst. *An herb very good for the thirstie* 269

Thrive. *The thriving of a man that (upon occasion) is of many trades. The embleme is taken from the flying fish* 382. *Some men thrive in a course which to the vulgar seems contrary, by an example taken from the Sturgeon* 384

Throat. *Good for a sore throat* 253

Thrush 402

Thunder, what it is 122. *A difference in Cracks* 123. *Thunder sometimes without Lightning, and so on the contrary* *ibid.* *How this may be* 124. *The making of the Thunder-stone* 125. *See*

more in the word Lightning.

Thyme, and the vertues thereof 259

Time, what it is 45. *Times when the World should have ended according to some mens foolish fantasies* 18, 22, 23, 24, &c.

Tinne 290

Toad. *An amipathie between the Toad and Rue* 248

Tobacco and the kindes thereof. *Where it was first found, together with the names, qualities and vertues thereof* 264, 265. *The Indian women take no Tobacco* 266. *The time when it came first into England, and by whom it was first brought* *ibid.* *A precious salve to be made of the green leaves* 265. *A lesson for quaffers* *ibid.*

Tongue 498. *The Tongue hath brought many to mischief* 413. *Fair tongues & false hearts* 443

Topaz, a very strange stone which stancheth blood 295, 296

Tophus 292

Torch, a burning Meteor 89

Torpedo, a benumbing fish 383

Tortoise 374

Tragelaphus 481

Treacherie. *Treachorous persons like to the Polypus* 385. *Like to the Ape* 401. *Like to the Hawk* *ibid.*

Trees

The Table.

Trees and their properties 273, 274, 275, 276, 277, 278, 279, 280, 281, 282.	Violets and their vertues 269
Trinitie 46, 47. The Trinitie shewed in making of Man 496	Viper 490
Trouble. One patient in trouble what he is like 299	Virginia Dogs 447
Trout. The Trout commended 388. The Trout like one that loves to be flattered 389. Wanton Wenches like to the Trout ibid.	Vitriol 304
Troy and the ruines thereof la- mented 240	Unicorn of the sea 370
Turcois, a precious stone good for weak eyes: it will also shew whe- ther he that weareth it be well in health 296	Unicorn of the land 435. That there is such a beast 436. A de- scription of the Unicorns horn ibid. How to catch the Unicorns 437
Turnep 263	Urine. Dill is good to provoke Urine 249
Turtle 408	Use of things is often times turned into an abuse 265. We ought to make the best uses of the stran- gest things 227, 131, 132
Tyger and his properties 441	W
V	W Arts and their cure 244. 263
V Aliant. He is truly valiant that can overcome himself 441	Wasps 423
Vapours; their nature, and why they be warm 87	Watery Meteors 142
Veins and Arteries how they differ 497	Water-creffes and their vertues 253
Vermilion 300. The Romanes used to paint their gods with Vermil- ion ibid.	Waters, Waters above the heavens 62, 63, 64, 65, & sequent. Their use and profit 322, 323. The Waters gathered together 190. How they were gathered together 191. How to one place, seeing there be many Seas, Lakes and Rivers 192. Whether they be higher then the earth 194. Whether there be more Water then
Vertigo, How to cure it 261	

The Table.

then earth 199. The benefit and use of Waters 207. Why fresh Waters do not ebbe and flow 218	Whirle-windes, Storm-windes, and fired Whirle-windes 185, 186
Water used in stead of Vineger 220. Water used in stead of burnt wine ibid. Water making drunk ibid. A Water deadly to beasts, and not to men 221. A killing and a purging Water ibid. A Water making horses mad ibid. A cold Water setting cloth on fire ibid. A Water which is hot enough either to boil, rost, or bake ibid. A Water which maketh oxen white 222. A Water which changeth the co- lours either of sheep or horses ibid. A Water cold in the day and hot in the night 223. A Wa- ter which turneth wood into stone 224. Poisoning Waters ibid. A Water which makes cattell give black milk 224. A Water which makes men mad 225. A Water which spoils the memorie ibid. A Water procuring lust ibid. A Water causing barrennesse ibid.	Willow and Willow-garlands 274
Weafell and his properties 460, 461	Willow-wort and his properties: it is of a contrary nature to the herb Betonie 270
Well. A strange well in Idumea 224	Winde in the bodie, how to expell it 249
West-windes qualitie 183	Winde. Divers opinions concerning Winde 168, 169. Winde is more then the motion of the aire 171. Poets fictions concerning Winde 172. How God bringeth the Windes out of his treasures 169. The Winde not moved by Angels 170. Why it useth to rain when the winde is down 174. What Winde is, upon what causes it de- pendeth, and how it is moved 173. Why we cannot see the mat- ter of Winde 177. How that place is to be understood in the 3 of John concerning the blowing of the Winde 178. Aire moved augments the Winde 174. How the Windes are moved, and by what 175. In what place the mo- tion of the Winde beginneth 176. Particular windes 177. Why the winde bloweth not alwayes one way ibid. Opposite ibid. Ob- lique windes ibid. Whisking windes ibid. The division, names, and number of the Windes 178.
Whale 366. Their kindes 367, &c	Xxx
Wheat rained 147	Mari-

The Table.

Mariners reckon two and thir- tie Windes 179. The nature and qualitie of the Windes 181. The effects of a long-continuing Winds 184. Why the East and North windes bring rain some- times for a whole day together 183	man may know whether she be with childe 263. How a woman burying her husband may save her credit 256
Windows of heaven opened in the Flood, and what they were 69	World. The World not eternall, and must also end 2. The manner how it must end 4. Impostours con- cerning the end 18, & sequent. When it was created 28, & se- quent. Why it was not made per- fect in an instant 50, 51. It de- cayeth daily 78, 79
Winter described 357. A warme Winter hurtfull 161	Worms in the belly, with means to cure them 253, 255
Witches; they sell windes to sea-men 153	Worms rained, and how 147
Wood-pecker; how she useth to un- wedge the hole of her nest 258	Wren 402
Wolf and his properties 447	
Wolf-bane and the strange proper- ties thereof 251	
Wool rained, and how 152	
Woman. She was made after the image of God as well as the man 500. How she is said to be the glorie of the Man ibid. Why she was made out of a Rib 501. Wherein a womans rule ought to consist 501, 502. Child-bearing women. Sage is good for them 247. The smell of Dragon very bad for those who are newly conceived with child 62. The herb Sow-bread is also very hurtfull, and causeth instant abor- tion ibid. How a doubring wo-	

Y

Y Arrow and the properties thereof 267
Ycares. The examination of the name, length, divers beginning, and kinde of Ycares 360, 361, 362, 363

Z

Z Anchie: his opinion of the Jew- ish tradition which they take from the Rabbis Elias 13. His opinion of certain strange and prodigious rains 154
Zebra, a beast of an excellent come- liness 446
Zibeth or the Sivet-eat 463

FINIS